NO FITS STIP SECTION POYS

And Release of Mortgage

36948 Capitol Federal Bank for Savings 90269363

a corporation existing under the laws of the

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Salvador Orozco and Maricela Orozco, his wife

Illinois and State of of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

, all the

April 15th day of

, A.D. 1987, and recorded in the Recorder's Office of

Cook

County, in the State of

, as document No.

87207446

, to the premises therein

described, as follows, to-wit:

Lot 38 in Block 2 in Storey and Allen's Addition to Chicago, A Subdivision of the East Half of the South West Quarter of the North West Quarter of Section 25, Township 40 North, Range 13. East of the Third Principal Meridian, in Cook County, Illinois.

PIN 13-25-121-005-0000

Property Address: 2945 North Albany Chicago, Il 60618

\$16.00 DEPT-01 RECORDING T#7777 TRAN 5128 06/07/90 16:53:00 +5214 4 F *- タロー269363

COOK COUNTY RECORDER

90269363

situated in the

16th day of

City

Chicago

, County of

State of

Illinois

appertaining.

, together with all the appurtenances and privileges thereunto belonging or IN TESTIMONY WHEREOF, the said corporation has caused its corporate wal to be hereto affixed, and has caused its name to be

signed to these presents by its Sr. Vice

President, and attested by its Controller

A.D., 19 90 .

ATTEST:

Jon Bottorff Sr

Serveleox

STATE OF

Illinois

Salomon Concrol Panilenkx

COUNTY OF

Cook

Jon Bottorff

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Robert L.

personally known to me to be the

Sr. Vice President of Capitol Federal Bankfor Savings

Controller Robert L. Salomon personally known to me to be the a corporation, and Selding of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

SEAL day May

, A.D. 19 90

the undersign (a) a Notary Public

THIS INSTRUMENT WAS PREPARED Brenda L. Haskell

1750 E. GOLF RD., SUITE 210 SCHAUMBURG, ILLINOIS 60173

OFFICIAL ZIENTY OFFICE STATE OF HISTORY Junissian France May 8, 1593 Hotary Public.

11 6.0

GREAT NORTHERN MORTGARE

44053-7 (1/74)*
345.R — Full Satisfaction and Release of Mortgage

UNOFFICIAL COPY

A Company of

Property of Cook County Clerk's Office