

# UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

9 7 2 7 1 LOAN NO.

01180842-0

**Know all Men by these Presents, that the**

**ST. PAUL FEDERAL BANK FOR SAVINGS,**

**90270429**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

The West 34 feet of Lot 10 in John D. Vandercook's Subdivision of part of the Northeast 1/4 of Section 6 and part of the Northwest 1/4 of Section 5, all in Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, P.T.N.# 16-06-222-032

RECORDING \$13.00  
T#3333 TRAN 9073 06/08/90 11:31:00  
#0581 + C \*-90-270429  
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto Jacques A Conway and LaMenta S Conway, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 22nd day of April, A.D. 1988, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume 88177655 of Records, on page 88177655, as Document No. 88177655, and a certain Assignment of Rents bearing date the 25th day of May, A.D. 1990, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume 88177655 of Records, on page 88177655, as Document No. 88177655

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 25th day of May, 1990

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Dennis P. Schenk Assistant Vice President

Attest: Joseph R. Liptak Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK SS.

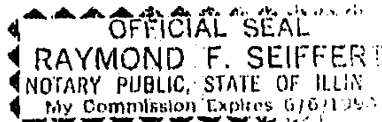
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 25th day of May, A.D. 1990

This instrument was prepared by  
K. Houston

Raymond F. Seiffert  
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 100

90270429

90270429

1300

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90270429

Box 204

**Release of Mortgage**  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

N. Houston/Consumer Loans

Loan No 01180942-0

Name Jacques A. Conway

410 Lenox Street

Oak Park, IL 60302