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BOX 333

of the Act and of the Declaration as added property
and property, and is hereby submitted and subjected to the provisions
in the additional parcel, is hereby annexed and added to the parcel
2. Added Property. The following described real estate, which

shall have the meaning set forth in the Declaration,
1. Term. It not otherwise defined herein, the terms used herein

amends the Declaration as follows:
to the declarant and for the purpose set forth, declarant hereby
utter describes, purports to the power granted in the declaration
NOW, THEREFORE, as the record owner of the real estate

provisions of the Act and of the Declaration,
located within the additional parcel and owned by declarant, to the
the Declaration to annex, add, name and subject real estate,
declarant to exercise either and power provided in Article XI of
declaration, at any time prior to October 27, 1997, declarant now
parcel (the "Additional Parcel") as described in Exhibit C to the
of the Act and of the Declaration any part or all of the additional
the right and power to annex, add, name and subject to the provisions
B. In Article XI of the Declaration, the declarant reserved

domestic property Act ("the Act"),
and annexed and will relate to the provisions to the following con-

tract Meridian, in book County, Illinois,
Township 36 North, Range 12 East of the Third Principal
Development, of section of the SE 1/4 of Section 10,

Parcel 1 in Silver Lake Condominium, a planned unit
development of the following described parcel of real estate:

Utility Line, E-C-A-L-D an delineated on the plat of
Silver Lake Condominium, Robert L. and Condominium for the
mutual agreement and understanding, Robert L. and Condominium for the
A. Declarant has executed and recorded the Declaration of Condo-

RECITALS

This SIXTY ANNUALMENT is made and entered into by KENNEDY BUILDINGS,
INC., and ELIAS COPPOLETTA, (hereinafter called "Declarant").

SIXTY ANNUALMENT TO DISCIPLINATION OF CONDOMINIUM
OWNERSHIP AND RESIDENCE, REGULATIONS AND
GOVERNANCE FOR THE SILVERLAKE CONDOMINIUM

11/27/88

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CODICILS

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SECRET
ATTORNEY
GENERAL
PROPERTY
DEPARTMENT
BY 9/17/89 X
KEARNEY BROTHERS, INC.

- IN WITNESS WHEREOF, the said KEARNEY BROTHERS, INC., has caused this corporate seal to be affixed hereto and caused the same to be signed in the presence of the President and Secretary to the 14th day of May, 1990.
- che Declaration of Declaration as amended, is ratified and confirmed and shall continue in full force and effect,
8. Ratification of Declaration as Amended. In all other respects,
- the added property.
7. Government to Run with Land. The covenants, conditions, re-
- strictions and easements contained in the Declaration including the title instrument, shall run with the land and bind the property including the added property.
6. Government of Additional Common Elements. The added common elements contained in the added property are hereby granted and con-
- veyed to the Owners subject to the provisions of the Act and the Dec-
- laration.
5. Government, All Owner, by the Declaration, purports
- to the powers and provisions set forth in Article XII of the Declaration,
- hereby consents to this Amendment to the Declaration, purporting
- to the added easement in the common elements appurtenant
- to the units (including existing units and added units) are hereby
- hereby amended by substituting therefor the Exhibit B which is attached
- hereto. The percentage interest in the common elements appurtenant
- to the land and located as set forth in Exhibit B attached hereto,
4. Amendment of Exhibit A. Exhibit B of the Declaration is
- hereby amended by adding thereto Exhibit A-II (parcel II) which is
- attached hereto.
3. Amendment of Exhibit A. Exhibit A of the Declaration is
- hereby amended by adding thereto Exhibit A-II (parcel II) which is
- attached hereto.
2. Parcel II in Silver Lake Subdivision, a Planned Unit Develop-
- ment, of one of the 86 1/2 of Section 10, Township 36 North,
- Range 12 East of the Third Principal Meridian, in Cook
- County, Illinois.
- of survey of the following described real estate
- Unit(s) 11-A, 11-B, 11-C & 11-D as detailed on the Plat

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9 9 2 7 0 5 0 8

The address of Parcel 11 for 8951-8953-8955 & 8957 Dublin Street
Orland Park, Illinois 60462

Permanent Index Numbers: 27-10-401-017
27-10-401-018

STATE OF ILLINOIS)

)SS

COUNTY OF COOK)

I, the undersigned, a Notary Public, In and for the County and State aforesaid, DO HEREBY CERTIFY, that Martin J. Kearney personally known to me to be the President of the Kearney Brothers, Inc. corporation and Joseph R. Kearney personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

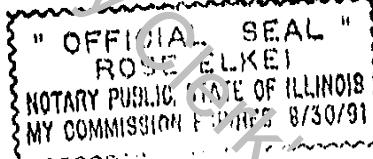
Given under my hand and official seal, this 14th day of May, 1990.

Rose Elke
Notary Public

This instrument was prepared by:

Frank J. McNamara
17217 S. Ashland Avenue
Post Office Box 346
Hazel Crest, IL 60429

(708) 335-3120



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SIXTH AMENDED EXHIBIT "B"

UNIT #	PERCENTAGE
1-A	2.7778
1-B	2.7778
1-C	2.7778
1-D	2.7778
2-A	2.7778
2-B	2.7778
2-C	2.7778
2-D	2.7778
3-A	2.7778
3-B	2.7778
3-C	2.7778
3-D	2.7778
5-A	2.7778
5-B	2.7778
5-C	2.7778
5-D	2.7778
6-A	2.7778
6-B	2.7778
6-C	2.7778
6-D	2.7778
7-A	2.7778
7-B	2.7778
7-C	2.7778
7-D	2.7778
8-A	2.7778
8-B	2.7778
8-C	2.7778
8-D	2.7778
17-A	2.7777
17-B	2.7777
17-C	2.7777
17-D	2.7777
11-A	2.7777
11-B	2.7777
11-C	2.7777
11-D	2.7777
	100%

COOK COUNTY CLERK'S OFFICE
PROCESSING