

UNOFFICIAL COPY

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Pool/Commt. # _____
Loan # 229578
Prepared by CASSANDRA BROOKS

ASSIGNMENT OF MORTGAGE

90270060

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 21ST day of MARCH, 19 90
COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., a Delaware Limited Partnership acting by and through its sole partner, COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, a Florida Corporation, having its principal office and place of business at 2425 West Loop South, Houston, Texas

party of the first part, for good and valuable consideration heretofore paid or to be paid by GREENWICH CAPITAL FINANCIAL, INC.
800 E. LAS COLINAS BOULEVARD, SUITE 1802, County of _____ and state of _____
IRVING, TEXAS 75039
before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the 15TH day of MARCH One Thousand Nine Hundred and NINETY made by DONALD G. CHILDRESS AND DOROTHY J. CHILDRESS, HIS WIFE

TO: COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. DEPT-01 RECORDING 41.00
on lands in the COOK COUNTY, ILLINOIS 16555 from 7278 06/08/90 10.49.00
02770 DEPT-01 90-20-270060

to secure the payment of the sum of ONE HUNDRED EIGHT THOUSAND AND 00/100 COOK COUNTY RECORDER
which mortgage is recorded APRIL 10, 1990 office of the County of COOK in
in the _____ of Mortgages, pages
Book INST. # 90-169129 90270060 DEPT-01 RECORDING 513.00
16555 from 7278 06/08/90 10.48.00
02770 DEPT-01 90-20-270060
COOK COUNTY RECORDER

Known as 612 MAPLE LANE, ELK GROVE VILLAGE, ILLINOIS 60007

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

SEE ATTACHED LEGAL DESCRIPTION
TAX I. D. # 08-13-207-009

subject only to the proviso in the said indenture of Mortgage mentioned: AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 108,000.00)

ONE HUNDRED EIGHT THOUSAND AND 00/100 Dollars
principal and interest thereon to be computed at the rate of 9.500
per cent. per annum from the 1ST day of APRIL, 19 90

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its Vice President, this 21ST day of MARCH, 19 90

Attest: COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
BY: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, ITS GENERAL PARTNER

Elizabeth Sanders By Barbara Roberts
ELIZABETH SANDERS, Assistant Secretary BARBARA ROBERTS, Vice President

Prepared by: Cassandra Brooks
CASSANDRA BROOKS

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Property of Cook County Clerk's Office

90270060

LOT 1761 IN ELK GROVE VILLAGE SECTION 6, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 16, 1959 AS DOCUMENT 17429393, IN COOK COUNTY, ILLINOIS.

Certified true and correct copy of original which has been transmitted for recordation.
COMMONWEALTH MORTGAGE CORPORATION
OF AMERICA

BY [Signature]