CONTRACT/POOL 6

UNOFFICIAL CORY . .

COMMITMENT *

LOAN NO

58231 (0056)

WHEN RECORDED, MAIL TO WESTAMERICA MORTGAGE COMPANY 17W635 BUTTERFIELD ROAD OAKBROOK TERRACE, ILLINOIS 60181,

90270208



ASSIGNMENT OF MORTGAGE OR DEED OF THUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, COLORADO 80011

, horola-

nitur returned to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is her thy confussed and acknowledged from

POSTER MORIGAGE CORPORATION

6000 WESTERN PLACE

76167 FT, WORM, TEXAS

horoinalter referred to as ASSIGNEE, tides by these presents grant, bergain, sell, assign, transfer and sel ever unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or De Hol Trust bearing date of JULY 11, 1989

GLENN W. NYSTEDE, A STAGLE NON

TO

which said Mortgage or David of Trust was recorded on 司田文 25 1989

ns Reception No. 89-330991

in Book No County,

nt Pago

, in the office of the County Clark and Recorder of CXXX

and which Mortgage or Dood of Trust or vers property described as:

(AS SET FORTH ON RECORDED MON' GAGE OR DEED OF TRUST)

PROPERTY ADDRESS

2201 N CEEVELAND UNTIL #306

CHICAGO, THATNOTS 149999 LITRAN 7432 06/08/90 11:08:00 47866 1 G X-90-270266

COOK COUNTY RECORDER

LOAN AMOUNT:

\$96,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Daed of Trust

IN WITNESS WHEREOF, said ASSIGNOR has signed those prosents this

WLEDGEMEN

STATE OF ILLINOIS

COUNTY OF DUPAGE

23rd On this

. 19

, before me, the undersigned Notary Public personally

appoared

MAUREEN OATT JOYGE GRUDZIEN who acknowledged himself/horsell to be VICE PRESIDENT

and 01

day of

who acknowledged himself/horself to be - ASSISTANT SECRETARY

WESTAMERICA MORTGAGE COMPANY 17W635 BUTTERFIELD ROAD

OAKBROOK TERRACE, ILLINOIS 60181

"OFFICIAL SEAL" Laura L. Burko Notary Public, State of Illinois My Commisson Expires 3/21

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

MY COMMISSION ED MRES

Notary Address:

17W635 BUTTERFIELD ROAD

OAKBROOK TERRACE, ILLINOIS

J. Grudzlen REQUESTED AND PREPARED BY: ___

MR0050/7:88

UNOFFICIAL COPY

UNIT 306 IN 2201 NORTH CLEVELAND CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24256262, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO: KIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DEXLORATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN. SUMBIER:

SUMBIER:

OF COOP COUNTY CO

PERMANENT INLEY NUMBER: 14-33-114-048-1017