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	SECTION 12 - 5-2 , LI-11 (C)
	CDOLL C. C. C. C. D. C.
ran in the second	PARCEL NO. 16 W PEG
	12-41-629-66
TENANT'S	RELEASE OF LEASE
	Ottom

TENANT'S RELEASE OF

STATE OF ILLINOIS SS.

1000 20000

Scalden Guner, 16 Garages

P.1.14.

Carapagni

PARICOL

³⁰²⁷⁰350

COUNTY OF COOK

Know all men by these p		,	•	*
of the County of Cone Dollar, and other good a which is hereby acknowledged release and guitclaim unto Transportation, all right, thave acquired under and by the cone of the	ind valuable co i, do hereby ro The People of Hile. Interes	emise, convey, the State of Ill	relinquish, renoun linois, Department and whatsoever i (ce, of wa) may
as Lessee(s) and Lucion			Said lease being d in the Recorder's	ated the Office
demising premises described	as follows:			

That part of Lots 1 to 8, inclusive, in Block 1 in N. O. Shively and Company's High View Addition, being a subdivision of the North Half of the Southwest Quarter of Section 34 Township 41 North, Range 10 Bast of the Third Principal Meridian, according to the plat thereof recorded February 18, 1927 as Document No. 955 1918, in Cook County, Illinois; described as follows:

Reginning at the Northeast corner of said lot 1; thence South 60 degrees 21 minutes 02 seconds West, bearing based of Illinois State Plane Coordinates East Zone, along the cast line of said lats 1 through 6, inclusive, 345.76 feet to the Southeast corner of anid lot 6; thence South 86 degrees 42 minutes 58 seconds West along the south line of said lot 6 a distance of 24.04 feet; thence North 04 degrees 15 minutes 06 seconds East 348.11 feet to the point of beginning.

ILLINOIS DEPARTMENT OF TRANSPORTATION 201 W. CENTER CT., SCHAUMBURG, H. 60196-1096 ATTN: 12 AKES

THIS DOCUMENT PREPARED BY:

ILLINOIS DEPARTMENT OF TRANSPORTATION OL W. CENTER CT. SEL A MEURC, H. GOMES 1090 201 W. CENTER CT., SCHAUMBURG, IL 60156-1096

9022 SERVE

together with	all	the	appurtenances	and	privileges	thereunto	belonging	or
appertaining.								

Witness	 hand	this	29	day	σf	Marcis.	19	90
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UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF <

and for said	P. Alex W. Market , a Notary Public i County and State, DO HEREBY CERTIFY that Report Juguela
personally kr	own to me to be the same person whose name 5 subscribed to
the foregoing	instrument, appeared before me this day in person and acknowledged
that he	igned, spaled and delivered the said instrument as $\frac{h_{ij}}{h_{ij}}$ free
and voluntary	act, for uses and purposes herein set forth.
Given ur	der nu hand and notarial seal this 29 day of March.
A.D. 19 <u>90</u> .	
	MOFFICIAL SEAL" ALEX M. M. AKOB Notary Public, E. ata ut 1115 nota Hy Constantial Applies 9, 20/91 Notary Public
My Commission	Expires

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