

UNOFFICIAL COPY

90270351

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

90270351

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

P.I.A. 07-34-307-007 → 012

COMMON ADDRESS: 1600 ROSELLE RD. SCHUMBERG, IL 60193

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS BANK ROSELLE

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Lawrence D. Dworzynski and Helen E. Dworzynski, his wife (NAME AND ADDRESS) 1600 S. Roselle Road, Roselle, IL 60172

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 25 day of August, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 886,907, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARTIAL RELEASE:

That part of lots 1 to 6, inclusive, in Block 1 in N.O. Savelly and Company's High View Addition, being a subdivision of the North Half of the Southwest Quarter of Section 34, Township 41 North, Range 10 East of the Third Principal Meridian, according to the plat thereof recorded February 18, 1927 as Document No. 9554216, in Cook County, Illinois; described as follows:

Beginning at the Northeast corner of said lot 1; thence South 00 degrees 21 minutes 00 seconds West, bearing based on Illinois State Plane Coordinates East Zone along the east line of said lots 1 through 6, inclusive, 242.76 feet to the Southeast corner of said lot 6; thence South 86 degrees 42 minutes 58 seconds West along the south line of said lot 6 a distance of 24.04 feet; thence North 04 degrees 18 minutes 06 seconds East 348.11 feet to the point of beginning. Part of 07-34-307-007, 07-34-307-008, 07-34-307-009, 07-34-307-010, 07-34-307-011 together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK ROSELLE has caused these presents to be signed by its ASST. VICE President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 23 day of March, 1990

HARRIS BANK ROSELLE

By Assistant Vice President

Attest: Secretary

This instrument was prepared by David Howell 106 E. Irving Park Road, Roselle, IL 60172 (NAME AND ADDRESS)

MAR 70: ILLINOIS DEPARTMENT OF TRANSPORTATION 201 W. CENTER ST., SCHUMBERG, IL 60196-1096 ATTN: R. PEEJ

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

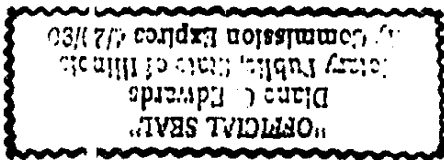
MAIL TO:

Form No. 835 Bankruptcy, Inc. - April, 1930

Property of Cook County Clerk's Office

90270351

613.00
RECEIVED
COOK COUNTY RECORDER
RECORDED IN BOOK 270351
MAY 11 1990 07:08:29 11 27-00



Diane L. Edwards
NOTARY PUBLIC

I, Diane L. Edwards, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David Howell Assistant President of the Harris Bank Koselle personally known to me to be the Vice Assistant of said corporation, and Harriet Tedrahm, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois
COUNTY OF DuPage
SS: _____

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