

GEORGE E. COLE  
LEGAL FORMS

FORM NO. 210  
April, 1980

RELEASE DEED  
(ILLINOIS)

90271109

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$13.00  
TW5555 TRAN 7272 06/08/90 15:10:00  
#2901 \* E \* -90-271109  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT AUSTIN BANK OF CHICAGO

5645 W. LAKE STREET, CHICAGO, IL 60644

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto CITIZENS NATIONAL BANK AND TRUST COMPANY

5200 W. CHICAGO AVENUE, CHICAGO IL 60651

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 30 day of SEPTEMBER 1983, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 18990435, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 37 AND 38 IN BLOCK 26 IN THE SUBDIVISION OF THE SOUTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN NO. 16-10-325-025

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS OUR hand S and seal S this 13 day of MARCH, 1990.

AUSTIN BANK OF CHICAGO (SEAL)  
Vernon J. Murphy (SEAL)  
VICE PRESIDENT

90271109

STATE OF Illinois }  
COUNTY OF Cook } ss.

I, Barbara A. Jankowski  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Vernon J. Murphy  
Vice President

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of March, 1990

OFFICIAL SEAL  
BARBARA A. JANKOWSKI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/2/92

Barbara A. Jankowski  
Notary Public  
Commission expires May 2, 1992

MAIL TO  
BOX 283

13.00

UNOFFICIAL COPY

BOX No. \_\_\_\_\_

**RELEASE DEED**

AUSTIN BANK OF CHICAGO

Chicago, Illinois

to

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AUSTIN BANK OF CHICAGO

5645 West Lake Street  
Chicago, Illinois 60644

Property of Cook County Clerk's Office

60112206