

UNOFFICIAL COPY

Prepared by: COMMONWEALTH MFG CO OF AMERICA, L.P. 2428 West Loop South
Houston, Texas 77027
1980-21 RCL 4
Lenders, Inc. of Houston (173) 271-0741

Assignee's 700 West Liberty Street
Address: Louisville, KY 40203

Return to: ~~THE STATE OF TEXAS, COUNTY OF HARRIS, P. O. BOX 802044~~
DALLAS, TX - 75380-2044
After recording SOUTHWARK MORTGAGE CORPORATION OF AMERICA
HOUSTON, HARRIS COUNTY, TEXAS
MY COMMISSION EXPIRES 03/04/89
PAMELA J. LABRADO

GIVEN under my hand and seal of office this the 20 day of September A.D. 1988

BEFORE ME the undersigned authority, on this day personally appeared GEORGE W. MCCRIGHT and ELIZABETH ASSAD, Vice President and Assistant Secretary, respectively, of partner of Commonwealth Mortgage Company of America, L.P., known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto all for and on behalf of the partnership.

THE STATE OF TEXAS
COUNTY OF HARRIS
ELIZABETH ASSAD, Assistant Secretary
DEPT-01 #1444 TRAN 5985 03/21/89 11:03:00 \$12.00
#099 # D * -09-122820
COOK COUNTY RECORDER

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., acting by and through Commonwealth Mortgage Corporation of America, its sole general partner
By: George W. McCright, Vice President
ATTEST: Elizabeth Assad, Assistant Secretary

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
CORPORATE SEAL

Executed this the 20 day of September A.D. 1988
2608 Richard R. Kosciak
Richard R. Kosciak
Richard R. Kosciak

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise, SKZ SCHEDULE C
PIN# 02-25-308-002

on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto SOUTHWARK MORTGAGE CORPORATION OF AMERICA ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

DOCUMENT NO. 87124834 RECORDED IN THE MORTGAGE RECORDS OF COOK COUNTY, ILLINOIS RECORD # 1987 MARCH 6, 1987
("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded acting by and through Commonwealth Mortgage Corporation of America, its sole general partner
RICHARD F. KOSCIAK AND MAUREN R. KOSCIAK, HIS WIFE
#66,951.00

STATE OF ILLINOIS
COUNTY OF COOK
ASSIGNMENT
KNOW ALL MEN BY THESE PRESENTS:
Loan # BAB348
Pod # 210614
210614 0028 000725368 13025A
8833418
910271151
S9122820

THIS DOCUMENT IS BEING RE-RECORDED FOR THE PURPOSE OF CORRECTING THE LOAN AMOUNT, RECORDING DATE AND LEGAL DESCRIPTION.

89122820

02822820

Handwritten signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 1 5 7 0 2 7

Handwritten signature

90271151

90271151

02822163

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.00
TWSSS TRAN 7309 06/08/90 15:47.00
#2952 # E *-90-271151
COOK COUNTY RECORDER

LOT 739 IN ROLLING MEADOWS UNIT NO. 4 BEING A SUBDIVISION OF PART OF
THE SOUTH 1/2 OF SECTION 25 ~~AND PART OF THE NORTH 1/2 OF~~
SECTION 36 ALL IN TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

SCHEDULE C

210614
0029
0000725368 13025A

8 9 1 2 3 2 0