

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

90271154

That COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
acting by and through Commonwealth Mortgage
Corporation of America, its sole general partner
("Assignor"), acting herein by and through a duly authorized officer, the owner and
holder on one certain promissory note for the sum of \$ 55,788.00 executed by
VICTOR J. *NDK, A BACHELOR *ILG

("Borrower(s)") secured by a Mortgage of even date therewith executed
by Borrower(s) for the benefit of the holder of the said note, which was recorded

DOCUMENT NO. 87-159588 RECORDED IN THE MORTGAGE
RECORDS OF COOK COUNTY, ILLINOIS
RECORDED DATE: MARCH 26, 1987

on the lot(s), or parcel(s) of land described therein situated in the County of
Cook, State of Illinois. For and in consideration of the sum of Ten
and No/100 dollars (\$10.00), and other good valuable and sufficient consideration
paid, the receipt of which is hereby acknowledged, does hereby transfer and assign,
set over and deliver unto SOUTHMARK MORTGAGE CORPORATION OF AMERICA
("Assignee") all beneficial interest in and to title to said Mortgage, together
with the note and all other liens against said property securing the payment
thereof, and all title held by the undersigned in and to said land, to-wit:

5032 W. 158TH ST.
OAK FOREST, IL. 60452
PIN# 28-16-409-023

SEE SCHEDULE C

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note,
together with all and singular the liens, rights, equities, title and estate in
said real estate therein described securing the payment thereof, or otherwise.

Executed this the 2 day of September A.D. 1988

DEPT-01 \$12.00
T#444 TRAN 3325 11/01/88 15:40:00
#8873 # D * -88-503806
COOK COUNTY RECORDER

88503806

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
CORPORATE SEAL

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
acting by and through Commonwealth Mortgage
Corporation of America, its sole general partner

By: *George W. McCright*
GEORGE W. MCCRIGHT, Vice President

ATTEST:

Elizabeth Assaad
ELIZABETH ASSAAD, Assistant Secretary

DEPT-01 RECORDING \$13.00
#5555 TRAN 7312 06/08/90 15:48:00
#2955 # E * -90-271154
COOK COUNTY RECORDER

THE STATE OF TEXAS
COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared GEORGE W. MCCRIGHT
and ELIZABETH ASSAAD, Vice President and Assistant Secretary, respectively, of
COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, sole general
partner of Commonwealth Mortgage Company of America, L.P.

known to me to be the persons whose names are subscribed to the foregoing instrument
and acknowledged to me that they executed the same pursuant to a duly authorized
resolution by the Board of Directors of said corporation as the voluntary act and
deed of said corporation, for the purposes and consideration therein expressed and
in the capacity therein stated, and caused the corporate seal of said corporation
to be attached thereto all for and on behalf of the partnership.

GIVEN under my hand and seal of office this the 2 day of September A.D. 1988

Pamela L. Labbe
PAMELA L. LABBE
MY COMMISSION EXPIRES 03/04/89
HOUSTON, HARRIS COUNTY, TEXAS

After recording SOUTHMARK MORTGAGE CORPORATION OF AMERICA
return to: 700 West Liberty Street P. O. BOX 802044
Louisville, KY 40203 DALLAS, TX 75380-2044
ATTN: KAREN TULLY

Assignee's 700 West Liberty Street
Address: Louisville, KY 40203

Prepared by COMMONWEALTH MTG CO OF AMERICA, LP 2425 West Loop South
Houston, Texas 77027
1990-21 RCS 4

THIS DOCUMENT IS BEING RE-RECORDED FOR THE PURPOSE OF CORRECTING THE BORROWER'S NAME

90271154

88-503806

Box 97

13.00

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Property of Cook County Clerk's Office

88-503803

Property of Cook County Clerk's Office

THE EAST 50 FEET OF THE WEST 200 FEET OF LOT 65 AND THE EAST 50 FEET OF THE WEST 200 FEET OF LOT 66 AND THE SOUTH 50 FEET OF THE EAST 50 FEET OF THE WEST 200 FEET OF LOT 67 IN ARTHUR T. MCINTOSH AND COMPANY'S FOREST RIDGE FARMS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 ALSO THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING NORTHERLY OF THE NORTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD COMPANY ALL IN SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE TOWN OF BREMEN, ALL IN COOK COUNTY, ILLINOIS.

SCHEDULE C

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Property of Cook County Clerk's Office