Rev.(4-86) CCG-15

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

NATIONAL LAXQUER & PAINT COMPANY	DEPT-01 RECORDING \$14 . T\$3333 TRAN 9183 06/11/90 10:18:0 . \$0777 \$ C *-90-272616 . COOK COUNTY RECORDER
GSK CORPORATION et al and GEORGE S. KAMEVIOS, INDIVIDUALLY 9800 South 50th Court Oak Lawn, Il 604t.	NO. 82M1 146 745 COUNTY, U. M. 9 6 COUNTY, U. M.

CHAMORANDUM OF JUDGMENT

	• • • • • • • • • • • • • • • • • • • •			
On .	June 5, 1984			s entered in this court
in favor of the	plaintiff NATIONAL	LACQUER & 1	PAINT COMPANY	,
and against de	GSK CORP etal	and GEORGE	s.Kamberos, individually	
whose address	9800 S 50th Court	Oak Lawn	, 11 60453	
in the amount	of S	costs	AURELIA	PUCINSKI 990
SEE ATTA	CHED LEGAL DESCRIPTION 24-09-219	-O4S		Copyty Clerk Judge's No.
Name Attorney for Address City Telephone Atty No.	JEROME D. CITRON ATTY - CODE #23394 9144 South Kedzie Evergreen Park, IL 60642 - 1692 708 - 499 - 1600	J.		

90272616

UNOFFICIAL COPY

MADE 18 OR COOK CONTRACTOR OF CONTRACTOR OF

UNOFFICIAL COR

ASSIGNMENT OF MOTE AND MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Assignors, Emil J. Daniel and Donald Zatto, in consideration of the payment of Ten and no/100 (\$10.00) dollars, and other good and valuable consideration, paid by Assignes, Joan G. Rafel, 3235 Old Hill Road, Northbrook, Illinois, the receipt and sufficiency of which is hereby acknowledged, do hereby sail, assign, transfer and set over to Assignee without recourse or warranty the Note in the principal amount of \$45,000.00 and the Mortgage all dated August 6, 1976 and made by Goorge S. Kamberos and Tina Kamberos, said Mortgage being recorded August 20, 1976 as document number 23606527 in the office of the Recorder of Deeds of Cook County,

the North East 1/4 of Section 9, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 9800 South 50th Court, Oak Lawn, 1114 nots. PIN #24 09 219 045

IN WITNESS WHEREOF, Assignor has hereunto web its hand and seal this 2nd day of October, 1985.

2409014 045

COUNTY COOK) 90272616

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Emil J. Daniel and