130 272132

DRAPER AND KRAHER, IN	CORPORATED
a corporation of the State of ILLINOIS	or and in consideration of the payment of the indebted-
ness secured by the MORTGAGE	hereinafter memioned, and the cancellation of all
the notes thereby secured, and of the sum of one do	llar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLA	AIM unio JOHN BOYLE, DIVORICED & (NAME AND ADDRESS)
	itle, interest, claim or demand whatsoever it may have
	ice ofCOOKCounty, in the State of
ILLUIOIS, in book of records, on	риде, as document No. 87328517
to the premise therein described, situated in the Coufollows, to with SEE LEGAL RIDER ATTA	only of COOK Since of ILLINOIS

COOK COUNTY ILLINOIS

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and the second s	- Cheago Elle
1143 S. phyractic	
1143 5. physicath C PTN: 17-16-424-007-	10 28
IN TESTIMONY WHEREOF, the said	DRAPER AND KRAMER, INCORPORATED
has caused these presents to be signed by its	· /= /
Secretary, and its corporate sent to be hereto aff	ixed this 4TH day of MAY 19.90
BOX 333 - GG	
	DRAPER AND KRAMER, INCORPURATED
	B) FICHARD E. VAN BORN VICE Pressions
	Ca m N.
	MAN M. OLIVER Notified

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	This instrumen	t was prepared by	DRAPER	AND KRAHER,	INCORPORATED	33 WEST	MONROE STREET.	CHICAGO,
				(Name)	A1		(Winters)	
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		7 000	unt			مبداك	ALLITE C	<i>YW. ノ</i>

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	STATE OF	ILLINOIS	ss.				
	COUNTY OF	COOK	· ·				
	I. DEBOR	A FLOYD, A NOT	ARY PUBLIC				
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN							
	personally known	to me to be the	VICE Presider	n of the DRAPER AND	KRAHER, INCORPORATED		
. a corporation, and							
	known to me to t	be the	Secretary of said of	corporation, and perso	nally known to me to be the		
	same persons wh	ose names are subsi	cribed to the foregoing	instrument, appeared	before me this day in person		
	and severally oc	nowledged that a	s such VICE	President and	Secretary, they		
	" signed and delive	rrathe said instrun	nent as VICE	President and	Secretary of said		
1	;	$(\vee$			ereto, pursuant to authority		
	given by the Boa	rd of DTRECTOR	Sof said corpor	ration, as their free an	d voluntary act, and as the		
	free and voluntary	y act of said corpora	tion. for the uses and p	urposes therein set fort	h. (1/ 0		
	GIVEN und	ler my hand and	MOTARIAL seal thi	day	01 19 19 19		
			DEBOR	A FLOYD, A NOTAR	Y PUBLIC		
			MA CO	EMISSION EXPIRES	10-15-1992		
			C		OPPICIAL SEAL DEBORA FLOYD NOTABY PUBLIC STATE OF SLASHOSS MY COMMISSION ESP. OCT. 15,1992		
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	RELEASE DEED By Corporation	10	PFR.	1	∭		
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14"

MAIL TO:

GEORGE E. COLE" LEGAL FORMS

Stopology Ox Cook

OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. VAD RESERVATIONS CONTRINED IN SVID DECLARATION THE SAME AS THOUGH THE PROVISIONS THIS WORTCASE IS SUBJECT TO ALL RICHTS, EASTRICTIONS, CONDITIONS, COVENANTS

JUNIL CLOPTS

CONDONINI (W)

FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF EVSEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RICHTS AND EASEMENTS MORTGAGOR ALSO WEREBY GRANTS TO MORTGAGE, TIS SUCCESSORS AND ASSIGNS, AS RIGHTS AND

RIEMENTS, IN COOK COUNTY, ILLINOIS, VE DOCIMENA 5253313 LOCKLHER MILH ILS INDIVIDED PERCENTAGE INTEREST IN THE COMMON

WHICH SURVEY IS ATTACHED AS EXHIBIT A-2 TO THE DECLARATION OF CONDOMINIUM RECORDED

RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, SECRERY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINTING BLOCKS 127 TO 134 BOTH PART OF LOT 3 IN BLOCK 6 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF

OF THE FOLLOWING DESCRIBED REAL ESTATE: 1811 NO. 301 IN THE 1143 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY

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