

UNOFFICIAL COPY
Partial Satisfaction
And Release of Mortgage

90272156

\$17.00

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

Loan No. 80275-8

for and in consideration of the payment of the sum of - - - ONE HUNDRED SEVENTY THOUSAND SEVEN HUNDRED NINETY SEVEN DOLLARS AND NINETY CENTS - - -

Dollars (\$ 170,797.90) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO - LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 111870 DATED 12-15-86 - of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

18TH day of NOVEMBER, A.D. 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book

MODIFICATION - - - of records, on page - - - , as document No. 87622046, and a certain ~~that~~ LOAN dated the 20th day of SEPTEMBER, 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in

book - - - of records, on page - - - , as document No. 89534298 & 90035925, a portion of the premises therein described as follows, to-wit:

LEGAL DESCRIPTION ATTACHED HEREWITH:

COOK COUNTY, ILLINOIS
FILED FOR RECORD

TAX I.D. NUMBERS: 04-04-302-03890 JUN 11 AX 10: 36
04-04-302-040
04-04-302-041

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COMMONLY KNOWN AS: 2753 THE MEWS, NORTHBROOK, ILLINOIS

situated in the VILLAGE of NORTHBROOK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its Secretary, this 10th day of APRIL, A.D. 19 90.

ATTEST IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

Evelyn M. Rutkowski
Secretary

BY *Grady E. Lake*
SENIOR VICE President

STATE OF ILLINOIS

COUNTY OF COOK

ss. I, PHYLLIS STAYART, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GRADY E. LAKE

personally known to me to be the SENIOR VICE President of

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and EVELYN M. RUTKOWSKI personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 10th day of APRIL, A.D. 19 90



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:

PHYLLIS STAYART
3515 W. IRVING PARK ROAD
CHICAGO, ILL. 60618

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PARCEL 1:

THE EAST 25.48 FEET OF THE WEST 141.34 FEET, AS MEASURED PERPENDICULAR TO THE WEST LINE THEREOF, OF EXCEPTION TO BLANKET EASEMENT NO. 3, BEING A PART OF LOT 1 IN NORTHBROOK MEWS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS DATED AUGUST 14, 1987 AND RECORDED NOVEMBER 19, 1987 AS DOCUMENT 87622043 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, 1986 AND KNOWN AS TRUST NUMBER 111370 AND AS CREATED BY DEED TO STUART E. ADDIS DATED APRIL 25, 1989 AND RECORDED MAY 25, 1989 AS DOCUMENT 89237872 FOR INGRESS AND EGRESS

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mail to: Littleb?, Schwartz
300 E Randolph Dr
Chicago, IL 60601
Attn: Judith Winkler