## UNPITTALSHIEFECTORYS 90272156 And Release of Mortgage

\$17.00

ABURN	tion of the payme	nto i the sum of	- ONE HUNDRED SEVE	NTY THOUSAND	SEVEN HUNDRED NI	Nety
SEVEN DOLLARS			~			
Dollars (\$ 170,7			which is hereby acknowledge NK AS TRUSTEE UNDER			
of the County of	COOK	TEL MAILONAL BO		LLINOIS	all the	
		and whatsoever it	may have acquired in, thre			
			•	-	<b>4-4</b>	
18TH	day of	NOVEMBER	; A.D. 19 87	, and recorded i	n the Recorder's Office of	•
	COOK		n the State of ILLIN		, in book	
eication	•	=	- , as document Ny. 87		, and a certain shadgnessess	
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	20th COOK	day of SEPTEM	DEK County, in the State of	ILLINOIS	nd recorded in the Record- , in	
	COOK		county, in the Brate of	10010010	,	,
book	of records	, on page	, as document No	. 89534298 &	90035925 portion of the	
premises therein des	.='aed as follows, t	ta-wit:			•	
		LECAL DESCRIPT	ION ATTACHED HEREWI	ты •		
	0	LEUNE DESCRIFE	TON ATTACHED HEREWI	, 1 11 s.		
	10		COOK COUNTY, ILL!	4015		
	CV <sub>A</sub>		FILED FOR RECOR	<i>(0)</i>		
TA	V T D MID BY	pe - 0/-0/-109	_030000 Not FE AV 40		00270100	
14	X I.D. NUMB2	04-04-302	-031990 Juli 11 AX 10	. 30	90272156	
		04-04-302				
		UX.				
COMMO	NLY KNOWN AS	: 2753 THE	MEWS, NORTHBROOK, I	LLINGIS		
situated in the V	T11400	at wantib	noo2	COOK		
State of ILLI	ILLAGE	at NorthBl	ROOK , County jether with all the appurtena		and the resident of the contract of	
			nd between the parties her		· •	
ate to discharge the	lien of said Mort	tgage and Assignnern	t of Rents upon any other	of the premises	described therein, but it	
is only to release th	he portion particu	ularly above describe	d ma none other; and tha	t the remaining o	or unreleased portions of	
the premises in said	Mortgage and As	uignment of Rents d	le cribed are to remain as i	security for the p	syment of the indebted-	
ness secured to be	paid thereby and	for the full perfor	mance of all the covenants	, conditions and	obligations contained in	
suid Mortgage, Assign						
	Meur or Reurreur	i the nute therein mo	ntioneu.			
			46		•	
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THIS INSTRUMENT WAS PREPARED BY: PHYLLIS STAYART 3515 W. IRVING PARK ROAD CHICAGO, LLL. 60618

## PARCEL 1:

THE EAST 25.48 FEET OF THE WEST 141.34 FEET, AS MEASURED PERPENDICULAR TO THE WEST LINE THEREOF, OF EXCEPTION TO BLANKET EASEMENT NO. 3. BEING A PART OF LOT 1 IN NORTHBROOK MEWS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS;

## PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS DATED AUGUST 14, 1987 AND RECORDED NOVEMBER 19, 1987 AS DOCUMENT 87622043 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, 1986 AND KNOWN AS TRUST NUMBER 111370 AND AS CREATED BY DEED TO STUART E. ADDIS DATED APRIL 25, 1989 AND RECORDED MAY 25, 1989 AS DOCUMENT 89237872 FOR Ounty Clark's Office INGRESS AND EGRESS

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