

90273654

1300

City of Chicago, IL 60602
121 N. LaSalle St.
City Hall
Room 610
Kathy R. Welsh
City of Chicago

Prepared by and mail to:

NOTARY PUBLIC STATE OF ILLINOIS
STAKE HANSTON
OFFICIAL SEAL
MY COMMISSION EXPIRES MAR. 9, 1994

(PLAIN)

Given under my Hand and Notarial Seal this 17th day of June, 1990.

SARUEL W. HURLEY, JR.
COMMISSIONER

James R. Johnston, Jr.
Director of Water Services

BY: James R. Johnston, Jr.

CITY OF CHICAGO
DEPARTMENT OF WATER

WHEREFORE, the Claimant, City of Chicago, a Municipal Corporation claims a lien against the herein described property in the amount of \$3306.29, with statutory interest from this date.

9) That as of this date said owner, titleholders or parties are not entitled to any credits on account; leaving due, unpaid, and owing to the Claimant the amount claimed herein.

8) That notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 5000 S. ASHLAND AVENUE, CHICAGO, IL 60609 on MAY 8, 1990, and the amount claimed herein represents both the indebtedness due as of the notice date, and any subsequent amounts which may have accrued.

7) That the above amounts became delinquent on APRIL 17, 1990.

6) That the total amount due the Claimant therefore is \$3306.29.

5) That the amount due for sewer service is \$149.82.

4) That sewer service was furnished to the herein described property by the Claimant, at the rate as provided by Chapter 185.1 of the Municipal Code of the City of Chicago.

3) That the amount due for water service is \$1857.47.

2) That the quantity of water was approximately 271 thousand cubic feet.

1) That water service was furnished to herein described property by the Claimant, at the rate as provided by Chapter 185 of the Municipal Code of the City of Chicago.

I, James R. Johnston, Jr., Director of Water Services, being first duly sworn on oath and after examining the records of the City of Chicago Department of Water Deposits and states in support of this lien as follows:

SEE EXHIBIT A ATTACHED

The Claimant, City of Chicago, a Municipal Corporation by virtue of the authority granted by Chapter 24, Section 11-126-4 of the Illinois Revised Statutes and by Chapters 185 and 185.1 of the Municipal Code of the City of Chicago files this claim for statutory lien against the following premises commonly known as: 5000 S. ASHLAND AVENUE, CHICAGO, IL and legally described as:

VERIFIED CLAIM FOR STATUTORY LIEN

Account No. 3.0004.00.0870.0

\$3306.29
Claim for lien in the amount of

A Municipal Corporation
CITY OF CHICAGO,

IN THE OFFICE OF THE RECORDER OF DEEDS/
REGISTRAR OF TITLES OR
COOK COUNTY, ILLINOIS

STATE OF ILLINOIS)
COUNTY OF COOK)
SS)

WILL CALL

UNOFFICIAL COPY

PROBATION

STATE OF ILLINOIS
DEPARTMENT OF CORRECTIONS
JAIL

ILLINOIS COMMISSION ON JUVENILE JUSTICE
JUVENILE JUSTICE
OFFICE

HOWARD L. ...

STATE OF ILLINOIS
DEPARTMENT OF CORRECTIONS

DEPARTMENT OF CORRECTIONS
JAIL

JAIL

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SEE EXHIBIT A ATTACHED

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ARRESTED CIVILIAN FOR SIMILARITY FILE

STATE OF ILLINOIS
DEPARTMENT OF CORRECTIONS

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STATE OF ILLINOIS
DEPARTMENT OF CORRECTIONS
IN THE OFFICE OF THE RECORDER OF DEEDS

RECORD

STATE OF ILLINOIS
DEPARTMENT OF CORRECTIONS

PROBATION

UNOFFICIAL COPY

90273654

Property of Cook County Clerk's Office

DEPT-01 RECORDING
T#11111 TRAM 2288 06/11/90 04:13:00
#9939 \$ N-90-273654
COOK COUNTY RECORDER
\$13.00

C.L.N. : 20-07-200-021

Property Address: 5000 S. ASHLAND AVENUE, CHICAGO, IL

LOTS 1 AND 2 IN BLOCK 49 IN CHICAGO UNIVERSITY SUBDIVISION IN SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID PREMISES LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH EAST LINE OF SAID SECTION CONVEYED TO THE CITY OF CHICAGO BY GUILTY CLAIM DEED DATED FEBRUARY 19, 1927 AND RECORDED MARCH 19, 1927 AS DOCUMENT NUMBER 9569734) ALL IN COOK COUNTY, ILLINOIS.

ACCOUNT NUMBER 3 0004 00 0070 6

EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

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80553824

Property of Cook County Clerk's Office

COOK COUNTY RECORDS
#8828 4-20-553824
181111 181111 181111 181111 181111
DEPT-01 RECORDS #12'00

EXHIBIT V - CIVIL DESCRIPTION FOR APPLICABLE CIVIL FOR SCHEDULED ITEM

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