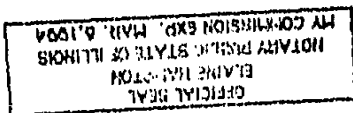


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Chicago, IL 60602
121 N. LaSalle St.
City Hall
Room 610
Kathy R. Walsh
City of Chicago
Prepared by and mail to:



(LITN)

90273675

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NOTARY PUBLIC

Given under my Hand and Notarial Seal this 17th day of April, 1980.

SAMUEL W. HURLBY, JR.
COMMISSIONER
CITY OF CHICAGO
DEPARTMENT OF WATER

BY: James R. Johnston, Jr.
Director of Water Services

WHEREFORE, the Claimant, City of Chicago, a Municipal Corporation claims a lien against the herein described property in the amount of \$4025.41, with statutory interest from this date.

9) That as of this date said owner, titleholders or parties are not entitled to any credit on account; leaving due, unpaid, and owing to the Claimant the amount obtained herein.

10) That notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 1339 S. HOZAKI STREET, CHICAGO, IL 60621 on MAY 8, 1980, and the amount claimed herein represents both the indebtedness due as of the notice date, and any assignment amounts which may have accrued.

11) That the above amounts became delinquent on MARCH 16, 1980.

12) That the amount due for sewer service is \$1763.94.

13) That the total amount due the Claimant therefore is \$4025.41.

14) That the amount due for water service is \$2281.47.

15) That water service was furnished to the herein described property by the Claimant, at the rate as provided by Chapter 185.1 of the Municipal Code of the City of Chicago.

16) That the quantity of water was approximately 330 thousand cubic feet.

17) That water service was furnished to herein described property by the Claimant, at the rate as provided by Chapter 185 of the Municipal Code of the City of Chicago.

18) James R. Johnston, Jr., Director of Water Services, being first duly sworn in oath and after examining the records of the City of Chicago Department of Water Deposits and states in support of this lien as follows:

SEE EXHIBIT A ATTACHED

The Claimant, City of Chicago, a Municipal Corporation by virtue of the authority granted by Chapter 24, Section 11-123-4 of the Illinois Revised Statutes and by chapters 185 and 185.1 of the Municipal Code of the City of Chicago files this claim for statutory lien against the following premises commonly known as 2032 N. ARDMINTON, CHICAGO, ILL., and legally described as:

VERIFIED CLAIM FOR STATUTORY LIEN

COOK COUNTY RECORDS

Account No. 2 04581 01 0599116
\$4025.41
Claim for lien in the amount of
A Municipal Corporation
CITY OF CHICAGO

CITY OF CHICAGO,
A Municipal Corporation

IN THE OFFICE OR THE RECORDER OR DEEDS/
REGISTER OF TITLES OR
COOK COUNTY, ILLINOIS

WILL CALL

90273675

STATE OF ILLINOIS)
COUNTY OF COOK)
SS)

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IN SENATE
JANUARY 11, 1900
REPORT

LA COMMISSIONE LEGISLATIVA
RIFORMA DELLA GIUSTIZIA
CIVILE E PENALE
CIVILE E PENALE

27387502

SENATO
RIFORMA DELLA GIUSTIZIA

LA COMMISSIONE LEGISLATIVA RIFORMA DELLA GIUSTIZIA CIVILE E PENALE

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SENATO RIFORMA DELLA GIUSTIZIA

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EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 2 0409 05 0458 1

LOT 18 IN JOHNSTON'S SUBDIVISION OF BLOCK 16 IN GEORGE W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2828 W. ARPHINGTON, CHICAGO, IL

P.I.N.: 16-13-315-033

Property of Cook County Clerk's Office

90273675

UNOFFICIAL COPY

RECEIVED & FILED IN THE OFFICE OF THE CLERK OF COOK COUNTY

ACCOUNT NUMBER: 10000000000000000000

THIS DOCUMENT IS THE PROPERTY OF THE CLERK OF COOK COUNTY AND IS LOANED TO YOU FOR YOUR INFORMATION. IT IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE CLERK OF COOK COUNTY.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Clerk of Cook County, Illinois, this _____ day of _____, 20__.

Property of Cook County Clerk's Office

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