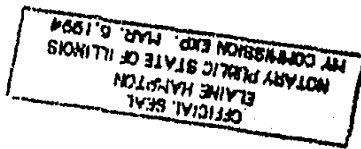


Chicago, IL 60602  
121 N. LaSalle St.  
City Hall  
Room 610  
Kelly R. Welsh  
City of Chicago  
Prepared by and mail to:



NOTARY PUBLIC  
*Elaine Hapton*

(LIEN)

90273754  
1980

Given under my hand and Notarial Seal this 17 day of June

BY: *James R. Johnston, Jr.*  
James R. Johnston, Jr.  
Director of Water Services

CITY OF CHICAGO  
DEPARTMENT OF WATER  
SAMUEL M. HURLBY, JR.  
COMMISSIONER

WHEREAS, the Claimant, City of Chicago, a Municipal Corporation claims a lien against the herein described property in the amount of \$4082.58, with statutory interest from this date.

8) That as of this date said owner, titleholders or parties are not entitled to any credits on account; leaving due, unpaid, and owing to the Claimant the amount claimed herein.

due as of the notice date, and any subsequent amounts which may have accrued.

8) That notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 5130 S. MARSHFIELD, CHICAGO, IL 60609 on MAY 8, 1980, and the amount claimed herein represents both the indebtedness

7) That the above amounts became delinquent on APRIL 16, 1980.

6) That the total amount due the Claimant therefore is \$4082.58.

5) That the amount due for sewer service is \$1780.22.

4) That sewer service was furnished to the herein described property by the Claimant, at the rate as provided by Chapter 185.1 of the Municipal Code of the City of Chicago.

3) That the amount due for water service is \$2282.34.

2) That the quantity of water was approximately 333 thousand cubic feet.

1) That water service was furnished to herein described property by the Claimant, at the rate as provided by Chapter 185 of the Municipal Code of the City of Chicago.

I, James R. Johnston, Jr., Director of Water Services, being first duly sworn on oath and after examining the records of the City of Chicago Department of Water Deposits and states in support of this lien as follows:

SEE EXHIBIT A ATTACHED

The Claimant, City of Chicago, a Municipal Corporation by virtue of the authority granted by Chapter 24, Section 11-128-4 of the Illinois Revised Statutes and by Chapters 185 and 185.1 of the Municipal Code of the City of Chicago files this claim for statutory lien against the following premises commonly known as: 5130 S. MARSHFIELD, CHICAGO, IL, and legally described as:

VERIFIED CLAIM FOR STATUTORY LIEN

Claim for Lien in the amount of \$4082.58  
Account No. 2 2408 01 2520 6

CITY OF CHICAGO,  
A Municipal Corporation

IN THE OFFICE OF THE RECORDER OF DEEDS/  
REGISTRAR OF TITLES OF  
COOK COUNTY, ILLINOIS

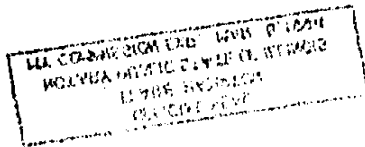
WILL CALL

90273754

STATE OF ILLINOIS )  
COUNTY OF COOK )  
SS )

# UNOFFICIAL COPY

CHIEF OF COURT  
151 W. WASHINGTON ST.  
CHICAGO, ILL.  
ROOM 210  
TELEPHONE 444-4444  
OFFICE OF THE CLERK OF COURT  
CHICAGO, ILL.



CHIEF

RECEIVED  
GRACE BURDE GIBBS FOUNDATION FOR THE IMPROVEMENT OF THE COURTS  
1981

COMMISSIONER  
SANDRA B. HARRIS, JR.

DEPARTMENT OF PUBLIC DEFENSE  
1000 N. LAUREL ST.  
CHICAGO, ILL. 60610

DEPARTMENT OF JUSTICE  
OFFICE OF THE ATTORNEY GENERAL

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DEPARTMENT OF JUSTICE  
OFFICE OF THE ATTORNEY GENERAL  
1000 N. LAUREL ST.  
CHICAGO, ILL. 60610

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### SEE EXHIBIT A ATTACHED

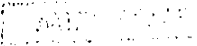
CHIEF OF COURT  
151 W. WASHINGTON ST.  
CHICAGO, ILL.  
ROOM 210  
TELEPHONE 444-4444  
OFFICE OF THE CLERK OF COURT  
CHICAGO, ILL.

### REGISTERED WITH THE CLERK OF COURT

A HONORABLE COMMISSIONER  
SANDRA B. HARRIS, JR.

RECEIVED  
DEPARTMENT OF JUSTICE  
OFFICE OF THE ATTORNEY GENERAL  
1000 N. LAUREL ST.  
CHICAGO, ILL. 60610

COOK COUNTY JUDICIAL  
DEPARTMENT OF JUSTICE  
IN THE OFFICE OF THE CLERK OF COURT



CLERK OF COURT )  
SANDRA B. HARRIS, JR. )

REGISTERED

1981

# UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 2 2408 01 2520 6

LOT 13 IN BLOCK 2 IN ORVIS SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5130 S. MARSHFIELD, CHICAGO, IL

P.I.N.: 20-07-408-036

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$13.00  
. T91111 TRAN 2289 06/11/90 04:21:00  
. 49976 \$ \*\*90-273764  
. COOK COUNTY RECORDER

30273764

# UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY FIDELITY

ACCOUNT NUMBER: 10000000000000000000

THE PROPERTY DESCRIBED HEREIN IS THE PROPERTY OF THE STATE OF ILLINOIS, TO BE HELD IN TRUST FOR THE BENEFIT OF THE PUBLIC EMPLOYEES OF COOK COUNTY, ILLINOIS, AS PROVIDED BY THE STATUTE OF COOK COUNTY, ILLINOIS, CHAP. 110, SECTION 1-1.

ALL RIGHTS RESERVED BY THE STATE OF ILLINOIS, DEPARTMENT OF REVENUE, CHICAGO, ILLINOIS.

Property of Cook County Clerk's Office

NO. 10000000000000000000  
DECEMBER 31, 2000  
STATE OF ILLINOIS, DEPARTMENT OF REVENUE  
CHICAGO, ILLINOIS

REVENUE