

UNOFFICIAL COPY

Chicago, Illinois
160 S. Lafayette
ATTORNEYS:

20-33-411-021
20-33-411-029
20-33-411-030
20-33-411-031
20-33-411-033
20-33-411-035

RETURN TO:
J. KENT KENT
ATTORNEY AT LAW

90273894

P.I.N.:

The return to be executed by the undersigned Land Trustee, not personally but solely as
Trustee, in the exercise of the power and authority conferred upon and vested in as such
Trustee, it is to be understood and agreed that all of the aforesaid, handwritten,
representations, conditions, understandings and agreements herein made on the part of the
Trustee, in the exercise of the power and authority conferred upon and vested in as such
Trustee, are hereby accepted and agreed to by the undersigned, individually, personally
and personally, and the Trustee is hereby authorized, individually, personally, or
personally, to execute the Trustee's agreement in any way, including, representation
or agreement, understanding or agreement, in the exercise of the power and authority

15.00

By: J. Kent Kent
Title: Vice President
Pier 1 Imports - Inc.
Successor in interest to Pier 1 Imports-Midwest, Inc.
By: [Signature]
Title: [Signature]
No. 67592
dated June 27, 1986 and known as Trust
American National Bank & Trust Co. of
Chicago, as Trustee, under Trust Agreement

Witness:
[Signature]
Attest:
[Signature]

IN WITNESS WHEREOF, the parties hereto caused this Memorandum to be
duly executed as of the day and year first above written.
LANDLORD
American National Bank & Trust Co. of
Chicago, as Trustee, under Trust Agreement
dated June 27, 1986 and known as Trust
No. 67592
By: [Signature]
Title: [Signature]
PART-01 RECORDING
CHICAGO COUNTY RECORDER

business, whichever occurs
first and

Successor in interest to Pier 1
Imports - Midwest, Inc.

1. The LANDLORD, in consideration of the rents reserved and agreed
to be paid by TENANT, and of the covenants, agreements, conditions and
understandings to be performed and observed by TENANT, all as more
fully set out in a lease executed by LANDLORD and TENANT, and dated
the 6 day of May, 1988, hereby lets, leases and demises
and appurtenances thereto lying and being legal approximately 9,000
sq. ft. located at Cork
County, Waltham Bldg. Shopping Centre which property is more particularly
described on Exhibit A attached hereto.

2. The term of this lease shall
commence as days from the date of tenant's acceptance of the day tenant opens for
terminate the (10) years after the date as determined
by the provisions of the above referred to lease agreement.
3. The TENANT has an option to renew the lease for two (2)
term(s) of five (5) years, on the same terms and conditions as stated
in the lease.
4. This Memorandum of Lease is subject to all of the terms,
conditions and understandings set forth in the above mentioned lease
between the LANDLORD and TENANT, which agreement is incorporated herein
by reference and made a part hereof, as fully as though copied verbatim
herein. In the event of a conflict between the Memorandum of Lease and
the actual Lease Agreement, the Agreement shall prevail.

90273894

WITNESSETH, that:

76102

of Chicago as Trustee under Trust Agreement dated June 27, 1986 known as Trust No. 67592
referred to as "LANDLORD", and Pier 1 Imports (U.S.), Inc.,
Delaware corporation, hereinafter referred to as "TENANT", with its
principal office at 301 Commerce Street, Suite 600, Fort Worth, Texas
1988, by and between American National Bank & Trust Company
of
THIS MEMORANDUM OF LEASE, made and entered into this 6 day
of
Fort Worth, TX 76102-0020
ATTN: Property Mgmt
P.O. Box 561020
RETURN TO: PIER 1 IMPORTS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

My commission expires:

The State of
Notary Public in and for

(SEAL)

Given under my hand and seal of office this _____ day of _____, 19__

Before me, the undersigned authority, on this day personally appeared _____, and _____, individually and as partners composing the firm of _____, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed, and in the capacities herein stated.

90273894

PARTNERSHIP

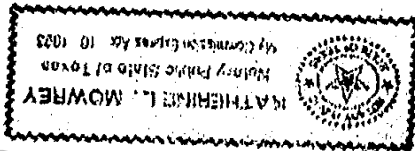
STATE OF _____

COUNTY OF _____

My commission expires:

The State of
Notary Public in and for

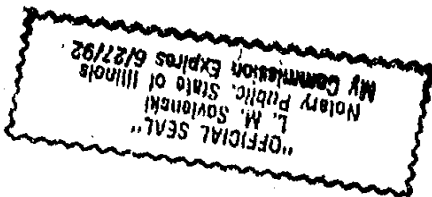
Mathew L. Mowrey



(SEAL)

Given under my hand and seal of office this 24 day of October, 1929.

Before me, the undersigned authority, on this day personally appeared _____, the Vice President of _____, a corporation, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity stated, and as the act and deed of said corporation.



My commission expires:

The State of
Notary Public in and for

The foregoing instrument was acknowledged before me this _____ day of _____, 1929, by _____, President and ASSISTANT SECRETARY and _____, respectively, of American National Bank and Trust Company of Chicago, a national banking association, as trustee, as aforesaid, on behalf of said banking association.

APR 12 1930

Given under my hand and seal this _____ day of _____, 19__

Before me, the undersigned authority, on this date personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

COUNTY OF _____

STATE OF _____

INDIVIDUAL

90273894

EXHIBIT A

Property of Cook County

THE NORTH 51.50 FEET OF THE WEST 450.00 FEET OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE SOUTH 300.00 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE THAT IS 370.00 FEET (MEASURED PERPENDICULARLY) WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 33, IN COOK COUNTY, ILLINOIS.

THE SOUTH 10 ACRES (EXCEPT THE EAST 370.00 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE) OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THAT PART OF AFORESAID 10 ACRES TAKEN FOR PUBLIC STREET, RECORDED MAY 22, 1916 AS DOCUMENT NUMBER 5837765, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION

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