

MID-AMERICA MORTGAGE CORPORATION
381 Frontage Road
Burr Ridge, IL 60521

UNOFFICIAL COPY

35176

ASSIGNMENT OF MORTGAGE

90273917

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to SEARS MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ITS ASSIGNS

all its right title and interest in a certain mortgage executed by JOHN W. CASEY, A BACHELOR,

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of JUNE 7 1990

and recorded as Document Number -90-273916

signed the 7TH day of JUNE 1990

MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubestic
Lisa C. Grubestic

Property

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
381 Frontage Road
Burr Ridge, Illinois 60521

STATE OF ILLINOIS)

-90-273917

DEPT-01 RECORDING \$13.00
T59999 TRAN 7606 06/11/90 11:53:00
\$8300 + G * -90-273917
COOK COUNTY RECORDER

COUNTY OF COOK) SS

On this 7TH day of JUNE 1990

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the VICE-PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL
SUSAN L. NEUMAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 24, 1993

Susan L. Neuman
Susan L. Neuman

This instrument prepared by:
Kathie Lee Wellman

SEE ATTACHED LEGAL DESCRIPTION

90273917

BOX 158

13a

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9 0 2 7 3 9 1 7

THE RIDER IS HEREBY ATTACHED TO AND MADE A PART OF THE ASSIGNMENT OF MORTGAGE.

PARCEL 1:

UNIT A IN BUILDING 12 IN INVERRARY WEST PHASE II CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE SOUTH EAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1983 AND KNOWN AS TRUST NUMBER 57558 RECORDED OCTOBER 25, 1983 AS DOCUMENT NUMBER 26 834 625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

PARCEL 2:

EASEMENT FOR BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENT RECORDED AS DOCUMENT NUMBER 24 746 034 AND AS AMENDED AND RECORDED AS DOCUMENT 25 880 230 FOR INGRESS AND EGRESS.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED OCTOBER 20, 1983 AND RECORDED OCTOBER 25, 1983 AS DOCUMENT 26 834 626.

COMMONLY KNOWN AS: 1346 INVERRARY UNIT A
PALATINE, ILLINOIS 60074

Clerk's Office

90273917

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