

UNOFFICIAL COPY

RELEASED BY COURT

Loan # 0047
Inv Loan # 095841716
Payoff Date 0380562278
1-30-90

90273111

KNOW ALL MEN BY THESE PRESENTS, That the: LOMAS MORTGAGE USA, INC. as Attorney-In-Fact for the FEDERAL HOME LOAN MORTGAGE CORPORATION a corporation of the State of Connecticut

for and in consideration of the payment of the indebtedness secured by the (Mortgage Deed of Trust) hereinafter mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GEORGE S. JOHNSON AND CRESELDA O. JOHNSON

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (Mortgage Deed of Trust) bearing date the 24TH day of JUNE, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of records, on Page _____ as Document No. 86272137 to the premises therein described, situated in the County of COOK State of Illinois as follows, to wit:

LOT 17 IN BLOCK 58 IN HOFFMAN ESTATES IV, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECT 01 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-15-319-017

230 MARICOPA

Hoffman Estates, IL

RECORDED 06/11/90 \$17.00

COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said: LOMAS MORTGAGE USA, INC. as Attorney-In-Fact for the FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal to be hereto affixed, this 28th day of February, 1990.

LOMAS MORTGAGE USA, INC. as Attorney-In-Fact
for the FEDERAL HOME LOAN MORTGAGE CORPORATION

Attest: Pam Shurmantine
Pam Shurmantine
Assistant Secretary

By: Leonard Gasperin
Leonard Gasperin, Vice President

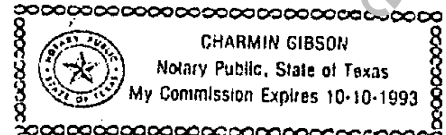
STATE OF Texas COUNTY OF Dallas

I, Charmin Gibson in and for said County and State, do hereby certify that, Leonard Gasperin known to me to be the Vice President of the LOMAS MORTGAGE USA, INC. as Attorney-In-Fact for the FEDERAL HOME LOAN MORTGAGE CORPORATION a corporation, and Pam Shurmantine personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 28th day of February, 1990.

Charmin Gibson
Charmin Gibson Notary Public

Prepared by: Joyce A. Clevenger
Joyce Ann Clevenger
Lomas Mortgage USA
Central Payoff Services
P. O. Box 226805
Dallas, Texas 75222-6805



90273111

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

13.00

Return to

JAMES E. NICHOLS AND ASSOCIATES

BF 203617

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Property of Cook County Clerk's Office

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11/18/10

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