

STATE OF ILLINOIS
COUNTY OF COOK

UNOFFICIAL COPY

ASSIGNMENT

90273180

KNOW ALL MEN BY THESE PRESENTS:

826996-1

That **SOUTHMARK MORTGAGE CORPORATION OF AMERICA** ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note for the sum of \$ 76,241.00 executed by **LAWRENCE C. TRICHE AND ANNIE M. TRICHE, HUSBAND AND WIFE**

("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded
** DOCUMENT NO. 87-116182 RECORDED IN THE MORTGAGE RECORDS OF COOK COUNTY, ILLINOIS RECORDED DATE 3/3/87

on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **THE GOVERNMENT NATIONAL MORTGAGE ASSOCIATION** ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

1526 NORTH KEDVALE AVENUE
CHICAGO, IL 60651
PIN# 16-03-206-025

SEE SCHEDULE C

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 9th day of June 1989 A.D.

**RECORDED March 3, 1987 as Document No. 87-116182 in Cook County, Illinois AND RE-RECORDED April 14, 1987 as Document No. 87-196784 in Cook County, Illinois

DEPT-01 RECORDING \$13.00
T05555 TRAN 7371 06/11/90 10:23:00
#3083 # E *--90--273180
COOK COUNTY RECORDER



SOUTHMARK MORTGAGE CORPORATION OF AMERICA

SOUTHMARK MORTGAGE CORPORATION OF AMERICA

By: [Signature]
Linda A. Jackson
Senior Vice President

ATTEST

[Signature]
Beverly J. Lucas
, Assistant Secretary

THE STATE OF KENTUCKY
COUNTY OF JEFFERSON

BEFORE ME the undersigned authority, on this day personally appeared and , and Assistant Secretary, respectively, of **SOUTHMARK MORTGAGE CORPORATION OF AMERICA**

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto all for and on behalf of the partnership.

GIVEN under my hand and seal of office this the 9th day of June 1989 A.D.

[Signature]
My commission expires Jan. 2, 1993

Assignee's Address: SOUTHMARK MORTGAGE CORPORATION
P. O. BOX 802044
DALLAS, TX 75380-2044
Prepared by: ATTN: KAREN TULLY

700 W. LIBERTY
LOUISVILLE, KY. 40203

13.00 E

THIS DOCUMENT IS BEING RE-RECORDED FOR THE PURPOSE OF CORRECTING THE ORIGINAL RECORDING INFORMATION AND ADDITION OF RE-RECORDING INFORMATION OF THE MORTGAGE.

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[Signature]

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Property of Cook County Clerk's Office



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0000640878 13025A

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SCHEDULE 7 3 0

THE SOUTH 18 FEET OF LOT 89 AND THE NORTH 12 FEET OF LOT 90 IN
DAVENPORT SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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06/23/2011