688831

## UNOFFICIPATE Y 90273210

KNOW ALL MEN BY THESE PRESENTS: That Empire Federal Savings Bank of America \*\*

a corporation existing under the laws of the State

of the owner and holder of a certain mortgage deed executed by Laura Michele Harper, a single personto GMAC Mortgage Corporation of PAbearing the date the day of May 27, 1988, A.D., recorded in Official Records Book, Page No. Inst. No. 88235154, in the office of the Clerk of the Circuit Court of Cook, State of Illinois, securing certain note in the principal sum of \$60,000.00dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to wit:

\*\*\*SEE ATTACHED LEGAL\*\*\*\*

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STSOM 8/88

BANK OF AMERICA.

90273230

IN WITNESS WHEREOF, Empire Federal Savings Bank of America

113.00
115555 TRAN 7576 86/11/98 11:14:00
18114 # # #-FO-IZVB2 10
COOK COUNTY RECORDER

heroby acknowledges full payment and satisfaction of said note and mortgage deed, and nurrandors the same as cancelled, and bareby directs the Clerk of the said Circuit Court to cancel the same of record.

has caused thas prosents to be alsee	
PATRICIA L. BIMBER , Its VICE PRESIDENT . etcosted by MA	RCIA A. JANIGA (), its
ASSISTANT SECRETARY , and its corporate soal to be hereto a	ffixed this day of
MAY to acknowledge and deliver these pres	s its true and Tawful
to acknowledge and deliver Guesa pros	onts this day of
MAY CO MCKNOWINGGO AND GOTTVET SHOW PION	
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NOTE HOLDER: Empire Federal Savings Bank of America	
NOTE ROBOR. Empire I deal of Davings Down or Fine tell	
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ASSE SOCTOTORY, MARVIA A. JANIGA VIGO Provid	A Birmber
MADE MADE AND	DE, PATRICIA L. BIMBER
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MILLION AND AND AND AND AND AND AND AND AND AN	
STATE OF NEW YORK :	
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SOUNTY OF ERIE :	10
and a supplier of the supplier	OTRASHE SAME
I JEAN M. BENSON , a Notary Public in and for the said COUNTY do hereby certify that PATRICIA L. BIMBER	STATE and
COUNTY do hereby certify that PATRICIA II. BIRBER	COMPANY AND
mety or parties to and who is or are parsonally well know, to me-	as the barson or barsons
the executed the foregoing and annexed Dand of Ruleare bearing	rno auta on the day of
MAY 21, 1990 A.D., personally appeared before me in val	a scire and connex or
Corognid and acknowledged the same to be his (her) or their acc and	1 0000,
(IN WITNESS THEREOF, I horounto not my hand and	official seal.
IN WITNESS WHEREOF, I horounto not my hand and	
Notary Public	
1/2./0	•
ly commission expires: 1/31/2	
Propored By: GMAC Mortgage Corporation 8360 Old York Road Elkins	Park, PA 19117
**MOW HOLDER OF THE MORTGAGE DESCRIBED HEREIN PURSUAN	
wild the think the title the transfer of the title t	

Geard and Return to

GMAC Mortgage Corporation 8360 Old York Road Elkins Park, PA 19117-1516

ASSUMPTION AGREEMENT DATED FEBRUARY 28, 1990 BETWEEN RESOLUTION TRUST CORPORATION, AS RECEIVER FOR EMPIRE OF AMERICA FEDERAL SAVINGS BANK, AND EMPIRE FEDERAL SAVINGS



## UNOFFICIAL COPY

Property of County Clerk's Office

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## UNOFFICIAL COPY

02-15-111-017-1036

THE LAND referred to in this commitment is described as follows:

UNIT 14-B-2-1 in Deer Run Condominiums as delineated on the survey of the following described real estate:

CERTAIN Lots in Volicy View, being a Subdivision of Part of the Northwest 1/4 of Section 15, Novnship 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded March 15, 1983 as Document No. 26535491, in Cook Courty, Illinois.

WHICH SURVEY is attached as exhibit B to the Declaration of Condominium made by U.S. Home Corporation, a Corporation of Delaware, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 27224082. as amended from time to time, together with its undivided percentage of the common elements appurtenant to said init as set forth in said Declaration, as amended from time to time, which persentage shall automatically change in accordance with amended Declarations at same are filed of record pursuant to said Declaration, together with additional common elements as amended Declarations are filed of record, in percentages set forth in such amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of such amended Declaration.

BEING KNOWN as Unit 14-B-2-1 in Deer Run Condominiums

BEING THE SAME premises which Epic Associates by Indenture bearing even date herewith and intended to be forthwith recorded in the Office of the Recorder of Deeds in and for the County of Cook granted and conveyed unto the said Mortgagor, in fee.

UNDER AND SUBJECT to certain restrictions as of record.

THIS MORTGAGE intended to be a Purchase Money Mortgage under the Provisions of the Lien Priority Law as amended.

## **UNOFFICIAL COPY**

Or Coot County Clark's Office