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MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5101 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

90273248

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 7th day of June A.D. 19 90 Loan No. 02-1049461-5

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)
Christopher J. Policht, A Bachelor

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS, successors or assigns, the following described real estate situated in the County of
Cook in the State of Illinois to-wit: 1615 E. Central Rd., 404A, Arlington Hts.,

See Attached Legal Description

DEPT-01 RECORDING 113.00
T87777 TRAN 5227 06/11/90 10:23:00
45386 + *-90-273248
COOK COUNTY RECORDER

Permanent Tax Number: 08-10-201-024-1481

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by
the mortgagor to the mortgagee, in the sum of

TEN THOUSAND DOLLARS AND 00/100 ----- Dollars (\$ 10,000.00)

and payable:

ONE HUNDRED FORTY EIGHT DOLLARS AND 61/100 ----- Dollars (\$ 148.61) per month
commencing on the 15th day of JULY 19 90 until the note is fully paid, except that, if not sooner paid,
the final payment shall be due and payable on the 15th day of JUNE , 2000 and hereby release
and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said
premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses
disbursements paid or incurred on behalf of the complainant in connection with proceedings for the
foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any
judgment that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and pay-
ment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Christopher J. Policht (SEAL)
Christopher J. Policht

..... (SEAL)
..... (SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Christopher J. Policht, A Bachelor

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this
day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the
uses and purposes therein set forth, including the release and waiver of the right of homestead, and My Commission Expires 8/20/90 Notarial
Seat, this 7th day of June A.D. 19 90

THIS INSTRUMENT WAS PREPARED BY

Deborah J. Walsh
NAME
Talman Home Federal
ADDRESS

4901 W. Irving Park Rd., Chgo, IL 60641
FORM NO:41P DTE:840805 Consumer Lending

"OFFICIAL SEAL"
THOMAS W. MULLINS
Notary Public, State of Illinois
My Commission Expires 8/20/90

Thomas W. Mullins
NOTARY PUBLIC

10/11
10/11
10/11

COMMUNITY TITLE GUARANTY CO.
377 E. Sutherland Rd., Suite 100
Lombard, Illinois 60148
(708) 514-0144 1-800-222-1366

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Property of

B. **Legal Description:**
BUILDING NO. 5, UNIT NO. 404-A IN THE DANA POINT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS 'PARCEL'): LOTS "B" AND "C" TAKEN AS A TRACT, (EXCEPT THE NORTH 306.0 FEET OF THE WEST 350.0 FEET AND EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350.0 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION, BEING A SUBDIVISION IN SECTIONS 10 AND 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 22, 1917 IN BOOK 182 OF PLATS, PAGE 15, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 22370 AND RECORDED SEPTEMBER 8, 1978 AS DOCUMENT 24618528 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1616 E. CENTRAL RD., ARLINGTON HEIGHTS, IL.

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6-10-2010