

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

790274757

49105485.16

For good and valuable consideration, JMJ ACCEPTANCE CORPORATION, a Corporation of the State of Illinois, General Partner of JMJ ACCEPTANCE, A LIMITED PARTNERSHIP, does hereby grant, bargain, sell, assign, transfer and set over unto MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION, a Corporation of the State of ILLINOIS, its successors and assigns, a certain Indenture of Mortgage, bearing date the 7<sup>th</sup> of JUNE 19 90, made by ELEANOR L. GRIFFIN, CAROL A. WILSON AND \*\* A SPINSTER ELEANOR E. WILSON A SPINSTER A SPINSTER and all its rights, title and interest to the premises therein described as follows:

LOT 36 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 37 IN BLOCK 11 IN FRANK N. GAGE'S ADDITION TO ENGLEWOOD HEIGHTS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) IN SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.25  
 T43333 TRAN 9273 06/11/90 16:20:00  
 #1015 # C \*-90-274757  
 COOK COUNTY RECORDER

20-31-427-023

Commonly known as 8616 S. HERMITAGE, CHICAGO, IL 60620 which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number 90274756.

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said MIDWEST FUNDING CORPORATION, its successors or assigns, forever, subject only to the provisions in the said Indenture of Mortgage:

IN WITNESS WHEREOF, JMJ ACCEPTANCE CORPORATION has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 7 day of JUNE, A.D., 1990.

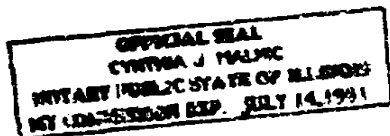
JMJ ACCEPTANCE CORPORATION  
 GENERAL PARTNER OF JMJ ACCEPTANCE,  
 A LIMITED PARTNERSHIP

ATTEST: M.K. FARRELL, SECRETARY BY: Theodore J. Farrell, President  
 JMJ ACCEPTANCE CORPORATION JMJ ACCEPTANCE CORPORATION

State of ILLINOIS ) SS  
 County of DEKALB

I, CYNTHIA J. MALNIC, a Notary Public in and for said County and State do hereby certify that the above named PRESIDENT and the above named SECRETARY of the Corporation named herein which executed the within instrument; that the said seal affixed to said instrument is the Corporate Seal of said Corporation, that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed said Corporation.

GIVEN under my hand and Notarial Seal the 7 day of JUNE, A.D., 1990.



Cynthia J. Malnic  
 Notary Public

My commission expires: 7/14/91

90274757



mail to:  
 Midwest Funding Corp.  
 1000 3rd St.  
 Ste 401  
 Downers Grove, IL 60515

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