

RELEASE OF MORTGAGE

Loan No. 661968-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JEFFREY ALAN BRODY and BERYL H. BRODY, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24646757 to the premises therein described to-wit:

Unit Number 1-03-06, as delineated upon the Plat of Survey (hereinafter referred to as the "Plat") of the following described parcel of real property ("Parcel"):

Certain lots in TAHOE VILLAGE SUBDIVISIONS of part of the North half of the South half of Section 9, Township 42 North, Range 11 East of the Third Principal Meridian, which Plat is attached as Exhibit B to Declaration of Condominium Ownership and Easements, Restrictions and Covenants for Tahoe Village Condominium Town Houses (hereinafter referred to as the "Declaration") made by Trustee and recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 22270823, together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

90274130

Pin 09-09-308-096-122

Commonly known as: 411 S. Buffalo Trail, Unit 1-Bldg. 3, Wheeling, IL



AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4th day of April, 1990.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest [Signature] Loan Servicing Officer

By [Signature] Loan Servicing Officer

DEPT-01 RECORDING \$13.25 743333 TRAN 9261 06/11/90 15:12:00 #0951 & C *90-274130 COOK COUNTY RECORDER

STATE OF ILLINOIS } SS. COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY: Mary Lannon TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Northridge, Illinois 60834

[Signature] Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90274130

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Recorder's Box No. Mail to: Jeffrey & Beryl Brody c/o WOLF & WOLF Suite 201 West 1655 N. Arlington Hts. Rd. Arlington Heights, IL 60004

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90274130



UNOFFICIAL COPY

FORM NO. 2000 JAN 81

1655 N Arlington Hts., Rd.
Suite 201 West
C/O WOLF & WOLF
Jeffrey & Beryl Brody
Mail to:
Recorder's Box No.



TALMAN HOME MORTGAGE CORPORATION
4342 North Harlem Avenue
Northridge, Illinois 60064

THIS INSTRUMENT WAS PREPARED BY:

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

90274130

MARY G. LANNON
Notary Public, State of Illinois
My Commission Expires 2/1/94

Mary G. Lannon

GIVEN under my hand and notarial seal, the day and year first above written.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors and purpose herein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

DEPT. OF RECORDING
Loan Servicing Office
143333 TRAN 9261 06/11/90 15:12:00
40951 & C * -90-274130
COOK COUNTY RECORDER

Attest: *Frankly Johnson*
Loan Servicing Officer



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS certifies, this 4th day of April, 1990, that the foregoing instrument was signed and delivered by the undersigned officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors and purpose herein set forth.

Property Address: 411 Buffalo Trail, Unit 10306, Wheeling, IL 60090
Permanent Index Number: 03-09-308-096-1023

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Re-lease and Quit-claim unto JEFFREY ALAN BRODY and BERYL H. BRODY, his wife all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24646757, to the premises therein described.

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE

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