

UNOFFICIAL COPY

3 4 90274234

JANE GIBB
3285 N. ARLINGTON HEIGHTS RD.-STE. 204
ARLINGTON HEIGHTS, ILLINOIS 60004

90274234

AND WHEN RECORDED MAIL TO

PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS RD.-STE. 204
ARLINGTON HEIGHTS
ILLINOIS 60004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANK OF BOURBONNAIS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 30, 1990
executed by TIMOTHY J. BLANKENSTEIN AND JANICE C. BLANKENSTEIN, HUSBAND
AND WIFE

13.00

to PRESIDENTIAL MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3285 N. ARLINGTON HEIGHTS RD.-STE. 204
ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK _____ County Records, State of ILLINOIS 90274233

described hereinafter as follows:

THE SOUTHEASTERLY 15.96 FEET OF THE NORTHWESTERLY 18.733 FEET OF LOT 155 (EXCEPT
THE SOUTHWESTERLY 50 FEET OF SAID LOT 155) IN THE SUBDIVISION OF BLOCK 6 IN
SHEFFIELD'S ADDITION TO CHICAGO, SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-32-425-114

PARCEL 2:

AN EASEMENT FOR ACCESS AND INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET
OF LOTS 135 AND 141, 145 TO 155 AND 157 TO 160, IN SUBDIVISION OF BLOCK 6 OF
SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, EASEMENTS AND PARTY WALL
RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT
87511039.

Commonly known as
1656 1434 N. BISSELL STREET, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the munny due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

PRESIDENTIAL MORTGAGE COMPANY

On May 30, 1990 before me, the
(Date of Execution)

BY: Kelly J. Hellyer
ITS: Assistant Treasurer

undersigned, a Notary Public in and for said County and State,
personally appeared Kelly J. Hellyer
known to me to be the Assistant Treasurer
and Jane E. Gibb

BY: Jane E. Gibb
ITS: Closing Administrator

known to me to be Closing Administrator
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Julia M. Mangano
My Commission Expires _____ County.

OFFICIAL SEAL
JULIA M. MANGANO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES _____
THIS AREA FOR OFFICIAL NOTARIAL SEAL

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