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PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Mount Prospect, a National Banking Association

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Assign. of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First National Bank of Mount Prospect a/t/u/t/a (NAME AND ADDRESS)

dated 9-22-87, and known as Trust Number 1946.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Trust Deed and it may have acquired in, through or by a certain Assign of Rent bearing date the 9th day of

March 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 88148735 and of records, on page 88148736, to the premises

therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot # 58 in the Harvest Heights of Mount Prospect, being a Subdivision of part of the Southwest 1/4 of Section 35, Township 42 North, Range 11 East of the Third Principal Meridian in Cook County, Illinois according to the Plat of Subdivision thereof recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 88147393.

COOK COUNTY, ILLINOIS FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-35-313-001

Address(es) of premises: 218 Autumn Lane, Mt Prospect, Ill

Witness the hand s and seal, this 23rd day of May 19 90.

First National Bank of Mount Prospect by: Michael F. Garcia (SEAL) Michael F. Garcia, Vice President

x Anne Bucaro (SEAL) Anne Bucaro, Secretary

Michele Murphy, First National Bank of Mount Prospect One First Bank Plaza, Mount Prospect, IL 60056

This instrument was prepared by (NAME AND ADDRESS)

72-51-038 Dale 68971 C.M. no adst

15.00

