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UNOFFICIAL COPY

COOK COUNTY, ILLINOIS

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 3101 S. Wacker Avenue Chicago, Illinois 60607 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 648215 - 5

1985 FEB 28 AM 10:28 90275386

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ADAM G. ROGULSKI, AND CAROL KOWAL ROGULSKI, HIS WIFE**

* **ASSIGNMENT OF RENTS - dated December 28, 1978 - DOCUMENT 24-845-027**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 24-845-026 to the premises therein described to-wit:

LOT 3 AND THE WEST 1/2 OF LOT 4, IN BLOCK 1, IN CLARKSON'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13.00

3109 WEST PALMER - CHICAGO, ILL.

TAX # 13-36-113-033



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 27th day of

FEBRUARY 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Richard Keay* Assistant Secretary By: *Richard Keay* Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION

4342 N. MARSH AVE
CHICAGO, ILL. 60630
4242 N. HAZLER, Chgo 60634

Recorder's Box No

Mail to **BOX 333 - GG**

MR. MICHAEL SCHILESINGER -ATTY
25 EAST WASHINGTON (STE 1000)
CHICAGO, ILL. 60602

Sheryl Pelot
Sheryl Pelot Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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Property of Cook County Clerk's Office