

UNOFFICIAL COPY

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RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

90276542

DEPT-01 RECORDING \$15.25
T#4444 TRAN 4944 06/12/90 12:10:00
#0147 # D *-90-276542
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CULVEIS

KNOW ALL MEN BY THESE PRESENTS, That the
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto ANTHONY M. KAIM and CHERYL S. KAIM, his wife of the City of Calumet City and ERNEST OMSATA and FLORENCE M. OMSATA, his wife 460 Mackinaw, Calumet City, Illinois 60409

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 13th day of September, 1977, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 24 110 103, to the premises therein described, and Assignment of Rents document no. 24 110 104 situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 11 in Block 5 in Ford Calumet Highlands Addition to West Hammond Subdivision of the west 652 feet of the east 1316 feet of the south 1/2 of the north east 1/4 of Section 7, Township 36 North, Range 15 East of the Third Principal Meridian, in Cook County, Illinois.

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PERMANENT INDEX NO.: 30-07-215-022-0000

ADDRESS OF PROPERTY: 460 Mackinaw, Calumet City, IL 60409

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 25th day of May, 1990.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By Beverly J. Bevard Vice President
Attest: Martha Bevard Ass't Secretary

This instrument was prepared by Barbara L. Beezhold 475 E. 162nd St., So. Holland, Il. 60473 (NAME AND ADDRESS)

L#112012

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RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:

Abrams + Chapman (Att. T. Chapman)
200 W. Adams #1702
Chgo, Ill 60606

Property of Cook County

"OFFICIAL SEAL"
James Peterik
Notary Public, State of Illinois
Cook County of Cook
My Commission Expires 7/3/90

90276542

NOTARY PUBLIC
25th day of May 1990

THE UNDERSIGNED _____ a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Beverly Boward
VICE President of the FIRST SAVINGS AND LOAN ASSO-
CIATION OF SOUTH HOLLAND, a corporation, and Martha Blaauw, personally
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASS'T. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. }