

RELEASE DEED  
(ILLINOIS)

LOAN#: 914916-2 PIF: 4/3/90

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.25  
T#4444 TRAN 4945 06/12/90 12:26:00  
#8220 # D \*-90-276613  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT HOUSEHOLD BANK, FSB SUCCESSOR BY MERGER WITH LAND OF LINCOLN SAVINGS AND LOAN FORMERLY LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

of the UNITED STATES for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto JAMES M. WALSH AND LINDA J. WALSH, HIS WIFE (NAME AND ADDRESS) 2719 W. 107 ST. CHICAGO, IL 60643

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE/SHE/THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 26th day of JUNE, 1976, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 23540910, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit: THE EAST 50 FEET OF THE WEST 100 FEET OF THE NORTH 135 FEET OF BLOCK 3 IN OVATT'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-13-401-004  
Address(es) of premises: 2719 W. 107 ST. CHICAGO, IL 60643

WITNESS OUR hand S. and seal S. this 30th day of MAY, 1990.

HOUSEHOLD BANK, FSB

90276613

NANCY YOUNG ASST. VICE PRESIDENT (SEAL)  
WILLIAM WEISMANN ASST. SECRETARY (SEAL)

STATE OF ILLINOIS  
COUNTY OF DUPAGE } ss.

I, NICK SOBLINSKI  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that NANCY YOUNG ASST. VICE PRESIDENT  
WILLIAM WEISMANN ASST. SECRETARY  
personally known to me to be the same person S. whose name S. subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that I he Y signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of MAY, 1990.

"OFFICIAL SEAL"  
Nick R. Soblinski  
Notary Public, State of Illinois  
My Commission Expires 9/18/93

Nick R. Soblinski  
Notary Public  
NICK SOBLINSKI  
Commission expires 9/18/93

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES, 100 MITTEL DR., WOOD DALE, IL 60191 (NAME AND ADDRESS)

JAMES WALSH  
2719 W. 107th St  
Chgo IL 60635

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