Marga

FOR THE PROTECTION OF THE OWNER THE YELEASE THE RECORDER OR 90276656

REGISTRAR OF TITLES IN WHOSE OFFICE THE 902 DISCHARGE OF MORTGAGE FOR CORPORATIMORTGAGE OR DEED OF

Know All Mi	en by These	Presents,	That a cert	ain Indenture of Mortg	age, bearing date the	
		day of			made and executed by	
THOMAS A. TO		•		ICE REMARRIED		
of the first part, to	MANUF	ACTURERS HAN	OVER MORTGAG	E CORPORATION		
•				for the County of	соок	
ILLINOIS State of	in Liber	DOC# 2751480	6 Register of	COOK	Page	
LOT TWENTY-S	IX (26) IN 1	PARK AVENUE	SUBDIVISION,	BEING A SUBDIVI	SION OF PART OF	
THE EAST HAL	F (1) OF TH	E NORTHEAST	QUARTER (1)	OF SECTION THIRT	Y TWO (32),	
TOWNSHIP THE	ATY-NINE (39	9) NORTH, RA	NGE THIRTEEN	(13), EAST OF T	HE THIRD	
PRINCIPAL ME	RIDIAN, LYI	NG NORTH OF.	PARK AVENUE	AND SOUTH OF THE	ILLINOIS	\$13.00
CENTRAL RAIL	ROAD FIGHT O	OF WAY, IN C	OOK COUNTY,		D #-70-21	12.35:00 6656
is fully paid, satisfie		d			DUNTY RECORDER	
Dated this29	TH	day of	MAY	1990	•	
				n's Fund Mortgage ers Hanover Mortg		
9	027665	6	Whose addi	ess is: 27555 Farmit	igton Road	90;
Signed in the preser	nce of:		Farming	on Hills, Mi	48018	27
LIMI &	1000		Bu /	Enda White	tenuis	90276656
Fisa Ellis	Danie III		Lind,	Whiteman, Vice Pr	resident	56
Delores Perry	My		Mary And	couplex assistant		
	CORPORATE			6/2	18	
	SEAL		277			
STATE OF Michiga	an	110-	746	となる。		
County of Oaklan		3.3 •		3,		
	29TH	day of	MAY	19 90	ornors me appeared	
Linda Whit	eman		and Mary A	nn Ciofu		ı
to me personally kn	own, who, being	by me duly swo	rn, did say that t	hey are respectively th		
Vice Presid				ant Vice Preside		
of the Fireman's	Fund Mortga	ge Corporat	ion	, and that th	l ne seal affixed to said.	
				trument was signed an		
said corporation, by	authority of its	Board of Directo	rs, and Linda	Whiteman		
and Mary Ann C	iofu		ocknowledged	said instrument to be	the free act and deed	
of said corporation.			· Da.	060	,	
	SHEE A	O, JOHNSON	Her	a Notak	Al-A B	
My commission expire	Notary Profits of 88 Asymptotics of Service Description	is no Oscaty. Michig 2012-11-7, Whilingen 2016-11-11-11		\bigcup	Notary Public, County,	
						N)

Sanet Kondrath

id Mortgage Corporation ton Road 11s MT 48018 ayoff Department

231/F-215 REV.

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d By:

UNOFFICIAL COPY

90276656

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