

104307

MID-AMERICA MORTGAGE CORPORATION  
361 Frontage Road  
Burr Ridge, IL 60521

**UNOFFICIAL COPY** 90276709

**ASSIGNMENT OF MORTGAGE 90276709**

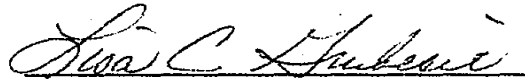
For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to

SAMUEL C. ENNIS & COMPANY, INC, P.O. BOX 9, HAMMOND, IN 46325  
all its right title and interest in a certain mortgage executed by  
KENNETH P. JOHNSON AND CATHERINE F. JOHNSON, HIS WIFE  
to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of MAY 12, 1989

and recorded as Document Number 89217274

signed the 31ST day of MARCH

MID-AMERICA MORTGAGE CORPORATION



Lisa C. Grubestic



After recording return to:  
MID-AMERICA MORTGAGE CORPORATION  
361 Frontage Road  
Burr Ridge, Illinois 60521

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

DEPT-01 RECORDING \$13.25  
T#4444 TRAN 4949 06/12/90 12:47:00  
#8317 # D \*-90-276709  
COOK COUNTY RECORDER

On this 31ST day of MARCH

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the VICE-PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL  
SUSAN L. NEUMAN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT. 24, 1993



Susan L. Neuman

This Instrument prepared by: KATHLEEN M. FULLERTON

UNIT 2C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS INCASA BONITA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22814877, IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 11-30-307-207-1006

AND COMMONLY KNOWN AS: 7340 N. RIDGE BLVD., UNIT #2C, CHICAGO, ILLINOIS 60645

90276709

13.25

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