

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 8501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

90276770

RELEASE OF MORTGAGE

Loan No. 106225-5
DUPLICATE

THE ABOVE SPACE FOR RECORDERS USE ONLY

06/70/7

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDDIE GAVIN AND THELMA GAVIN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 20462897 to the premises therein described to-wit:

THE NORTH HALF OF LOT 9 AND THE SOUTH 12 1/2 FEET OF LOT 8 IN BLOCK 8 IN E.L. BRAINERD'S SUBDIVISION OF BLOCKS 1 TO 8 AND 11 IN W.O. COLE'S SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER (EXCEPT THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SAID NORTH WEST QUARTER) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.00
T#5555 TRAN 7685 06/12/90 12:14:00
#3555 # E * -90 -276770
COOK COUNTY RECORDER

Property Address: 8938 S. RACINE; CHICAGO, IL 60620
Permanent Index Number: 25-05-115-030-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8TH day of MAY, 1990

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

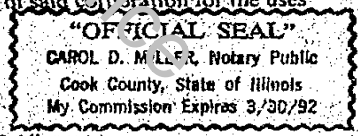
Attest: *Dorothy Lawson*
Loan Servicing Officer

By: *Carol D. Miller*
Loan Servicing Officer

STATE OF ILLINOIS } SS. 90276770
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
CAROL D. MILLER
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to:

EDDIE GAVIN
C/O SHELLY BERKOWITZ
S & S CONSULTANTS
4747 W. PETERSON
SUITE 111
CHICAGO, IL 60646

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RETURN TO:
UNION MORTGAGE CO., INC.
P. O. BOX 515929
DALLAS, TEXAS 75251-5929
214/680-3134

90276770

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Property of Cook County Clerk's Office

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13.00