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357263

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

90276044

DEPT-01 RECORDING \$16.00  
TR#4444 TRAN 4930 06/12/70 09:53:00  
#7768 # D \*--PO--276044  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the AFFILIATED BANK/MORTON GROVE

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto First Bank of Oak Park, as Trustee U/T/A 11569 dated 12/11/78

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents, bearing date the 10th day of March, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 87081157 of records, on page 87081156, as document No. 87081156, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See attached Exhibit A

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together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Affiliated Bank/Morton Grove

has caused these presents to be signed by its President, and attested by its Assistant Vice President Secretary, and its corporate seal to be hereto affixed, this 22nd day of May, 19 90.

By Paul W. Welton President  
Attest: Patricia A. Bielatz Assistant Vice President

This instrument was prepared by Jeanne Snarich for Affiliated Bank/Morton Grove 8700 N. Waukegan Road, Morton Grove Illinois 60053

Box 158

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RELEASE DEED  
By Corporation

Affiliated Bank/Morton Grove

Attn: Merne R. Larsen

TO

8700 N. Waukegan Road

Morton Grove, Illinois 60053

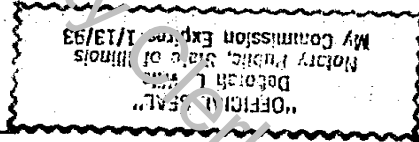
ADDRESS OF PROPERTY:

3334-44 Peterson

Chicago, Illinois 60659

MAIL TO:

Property of Cook County Clerk's Office



I, Deborah L. Wills, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul W. Velten President of the Affiliated Bank/Morton Grove, a corporation, and Patricia A. Bielak, Vice President secretary of said corporation, and personally known to me to be the Assistant secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Vice President secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and seal this 22nd day of May 1990

NOTARY PUBLIC

44-206-9800A

STATE OF Illinois  
COUNTY OF Cook  
SS. }

## EXHIBIT A

## LEGAL DESCRIPTION

PIN #13-02-217-035 (Affects Lot 19)  
13-02-217-034 (Affects Lot 18)  
13-02-217-035 (Affects Lot 17)  
13-02-217-036 (Affects Lot 16)  
13-02-217-037 (Affects Lot 15)

## PARCEL 1:

LOTS 15 TO 17 (EXCEPT THAT PART OF SAID LOTS LYING SOUTH OF A LINE 67 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID NORTH EAST QUARTER OF SAID SECTION 2) IN BLOCK 3 IN OLIVER SALINGER AND COMPANY'S 5th KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE WEST HALF AND OF THAT PART OF THE WEST HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTH EAST FRACTIONAL QUARTER SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT 643.43 FEET NORTH OF THE SOUTH WEST CORNER OF ABOVE DESCRIBED TRACT AS MEASURED ON THE WEST LINE THEREOF TO A POINT 642.97 FEET NORTH OF THE SOUTH EAST CORNER OF SAID TRACT AS MEASURED ON THE EAST LINE THEREOF IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

LOTS 18 AND 19 IN BLOCK 3 (except that part of said lots 18 and 19 lying south of a line 67 feet north of and parallel with the south line of a north east quarter of section 2) IN OLIVER SALINGER AND COMPANY'S 5th KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE EAST HALF OF THE WEST HALF AND OF THAT PART OF THE WEST HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTH EAST FRACTIONAL QUARTER SOUTH OF INDIAN BOUNDARY LINE OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT 643.43 FEET NORTH OF THE SOUTH WEST CORNER OF ABOVE DESCRIBED LINE AS MEASURED ON THE WEST LINE THEREOF TO A POINT 642.97 FEET NORTH OF THE SOUTH EAST CORNER OF SAID TRACT AS MEASURED ON THE EAST LINE THEREOF, ALL IN COOK COUNTY, ILLINOIS.

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3/1/2011