

90276084

State of Illinois)
County of Cook)

DEPT-01 RECORDING 913.60
199004 1744 4936 06/12/90 10:00:00
#7808 # D *-90-276084
COOK COUNTY RECORDER

SATISFACTION AND RELEASE OF A NOTE
BY A CORPORATION

The Pepper Companies, by signing below, hereby certifies that for Ten Dollars (\$10.00) in hand paid and for other good and valuable consideration delivered, does hereby acknowledge satisfaction of the Promissory Note executed by James D. Pepper on behalf of The Pepper Companies in the amount of One Hundred Seventy Thousand Dollars (\$170,000.00) and dated March 23, 1988, and therefore The Pepper Companies releases any and all claims it has acquired pursuant to said Note.

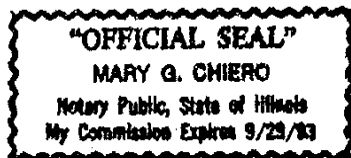
Dated this 24TH day of April, 1990.

The Pepper Companies

By: Gordon Marshall
Gordon Marshall
Its: Treasurer

SUBSCRIBED AND SWORN to
before me this 24th
day of April, 1990.

Mary G. Chiero
NOTARY PUBLIC



90276084

Box 158

1302

UNOFFICIAL COPY

THE NORTH 140 FEET OF THE FOLLOWING-DESCRIBED TRACT OF LAND: ALL THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN THAT IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH WEST CORNER OF THE EAST 5 ACRES OF SAID WEST 1/2 OF THE SOUTH EAST 1/4; THENCE SOUTH ALONG THE WEST LINE THEREOF 1619.70 FEET TO A POINT IN THE CENTER LINE OF OTIS ROAD, THENCE WEST ALONG THE CENTER LINE OF OTIS ROAD 73.90 FEET; THENCE SOUTH IN A STRAIGHT LINE WHICH MAKES AN ANGLE WITH THE LAST-DESCRIBED COURSE OF 92 DEGREES 24 MINUTES AS MEASURED FROM EAST TO SOUTH, 211.60 FEET TO THE NORTH EDGE OF HAWTHORNE LAKE; THENCE WESTERLY ALONG THE NORTH EDGE OF SAID HAWTHORNE LAKE, 294 FEET MORE OR LESS TO A POINT 337.50 FEET WEST OF THE WEST LINE OF SAID EAST 5 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AS MEASURED AT RIGHT ANGLES THERETO; THENCE NORTH PARALLEL WITH AND 337.50 FEET WEST OF THE WEST LINE OF SAID EAST 5 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 969 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST-DESCRIBED COURSE, 250.50 FEET; THENCE NORTHEASTERLY ALONG A CURVED LINE HAVING A RADIUS OF 1935 FEET AND PARALLEL WITH AND 20 FEET SOUTH EAST OF THE SOUTHEASTERLY LINE OF THE RIGHT OF WAY OF THE ELGIN, JOLIET AND EASTERN RAILROAD, 256.75 FEET; THENCE CONTINUING NORTHEASTERLY IN A STRAIGHT LINE PARALLEL WITH AND 20 FEET EAST OF THE EASTERLY LINE OF THE RIGHT OF WAY OF SAID RAILROAD, 659.60 FEET TO THE NORTH LINE OF THE WEST 1/2 OF THE SOUTH EAST 1/4; THENCE EAST ALONG SAID NORTH LINE THEREOF 270 FEET TO THE POINT OF BEGINNING (EXCEPTING FROM SAID TRACT ALL THAT PART THEREOF LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE THEREOF FROM A POINT IN SAID EAST LINE 1114 FEET SOUTH OF THE NORTH WEST CORNER OF SAID EAST 5 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4) (ALSO EXCEPTING FROM SAID TRACT THAT PART FALLING IN THE WEST 33 FEET OF THE EAST 121.31 FEET OF THE NORTH 1257.16 FEET TO THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF OTIS ROAD) IN COOK COUNTY, ILLINOIS.

01-02-402-022

840 Forest Dr. Barrington

90276084

