

UNOFFICIAL COPY OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Unit \_\_\_\_\_

RELEASE DEED

Loan No. 5006133111

\* NOW KNOWN AS STANDARD FEDERAL BANK for savings 90276244

the above space for recorders use only

\* SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA / \* KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

PATRICK A. PAINE AND DENISE L. PAINE, HUSBAND AND WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 85-308036, and Assignment of Rents, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number \_\_\_\_\_, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to-wit:

LOT 23 IN BLOCK 45 IN WINSTON PARK NORTH WEST, UNIT 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MAY 21, 1962 AS DOCUMENT 18480176 IN COOK COUNTY, ILLINOIS.

PIN # 02-13-209-023-0000

DEPT-01 RECORDING 913.00  
TR4444 TRAN 4735 06/12/90 10:48:00  
#7972 # D \* 90-276244  
COOK COUNTY RECORDER

90276244

90276244

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 18th day of MAY A.D. 1990

STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

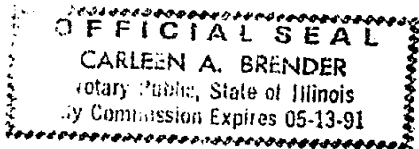
By: [Signature]  
Asst. Vice President  
Attest: [Signature]  
Asst. Secretary

(SEAL)

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 5-13-91



[Signature]  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

1249 South Thurston Drive

Mail to: Recorder's Box No. \_\_\_\_\_

Box 14

Palatine, IL 60067

THIS INSTRUMENT WAS PREPARED BY

Donna Fendler

4192 S. Archer Avenue  
Chicago, Illinois 60632

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Property of Cook County Clerk's Office

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