

UNOFFICIAL COPY

90277443

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 158493
INVESTOR # N/A
PREPARED BY: P. CASTRO

WHEN RECORDED, RETURN TO:

DEPT RECORDING PLEASE RETURN TO
MAIL ROOM
700 NORTH 7TH
8700 ILLINOIS
MORTON GROVE, ILLINOIS 60053

90277443

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CONTINENTAL BANK N.A., AS CUSTODIAN CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES OF AMERICA HAVING ITS PRINCIPLE OFFICE AT CHICAGO, IL FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY, REMISE, CONVEY RELEASE AND QUIT-CLAIM UNTO OWEN F THUERK AND NOLDA M THUERK, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHT TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, SEPTEMBER 6, 1978, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 24 624 404 AND CERTAIN ASSIGNMENT OF RENTS REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NO. N/A, TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER SIDE
TAX IDENTIFICATION # 103140906210220
COMMONLY KNOWN AS: 6505 N SPRINGVILLE AVE

DEPT-01 RECORDING \$13.25
799997 TRAN 7811 06/12/90 14:25:00
#8845 # 6 # - 20 - 277443
COOK COUNTY RECORDER

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CONTINENTAL BANK, N.A., AS CUSTODIAN, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS Vice President] G. M. Carroll, ON April 27th, 1990.

CONTINENTAL BANK, N.A., AS CUSTODIAN

G. M. Carroll
Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT G. M. Carroll PERSONALLY KNOWN TO ME BE THE Vice President OF CONTINENTAL BANK, N.A., AS CUSTODIAN, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH Vice President HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS Vice President OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON April 30, 1990.

"OFFICIAL SEAL"
V. WASHINGTON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-20-92

V. Washington
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3077443

90277443

UNOFFICIAL COPY

** UNIT NUMBER 307 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PCL):

PARCEL 1:

ALL THAT PART OF LOT 6 LYING SOUTHWESTERLY OF THE CENTER LINE OF MILWAUKEE AVENUE (EXCEPT THAT PART THEREOF TAKEN FOR STREET) IN BILLY CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 1 AND THE NORTHWESTERLY 15 FEET OF LOT 2 IN THE SUBDIVISION OF LOT 1 IN HRUBY AND COMPANY'S SUBDIVISION OF A PART OF THE SOUTH EAST FRACTIONAL 1/4 OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL THE VACATED ALLEY LYING SOUTH AND SOUTHWESTERLY OF SAID LOT 1 AND LYING SOUTHWESTERLY OF SAID NORTHWESTERLY 15 FEET OF LOT 2 EXCEPTING THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTHWESTERLY LINE OF SAID BILLY CALDWELL'S RESERVATION AT ITS POINT OF INTERSECTION WITH THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE; THENCE SOUTH 34 DEGREES 14 MINUTES 10 SECONDS EAST ALONG SAID SOUTHWESTERLY LINE OF MILWAUKEE AVENUE, 50.0 FEET TO THE PLACE OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED HEREIN; CONTINUING THENCE SOUTH 34 DEGREES 14 MINUTES 10 SECONDS EAST ALONG SAID SOUTHWESTERLY LINE OF MILWAUKEE AVENUE, 231.77 FEET; THENCE SOUTH 55 DEGREES 45 MINUTES 50 SECONDS WEST AT RIGHT ANGLES TO SAID SOUTHWESTERLY LINE OF MILWAUKEE AVENUE, 186.455 FEET TO ITS POINT OF INTERSECTION WITH THE WEST LINE OF SAID LOT 1 EXTENDED SOUTH; THENCE NORTH IN THE WEST LINE OF SAID LOT 1, 159.57 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 1; THENCE NORTH 58 DEGREES 28 MINUTES 18 SECONDS WEST IN THE SOUTHWESTERLY LINE OF SAID LOT 6, 112.55 FEET TO ITS POINT OF INTERSECTION WITH A LINE 50 FEET SOUTHEASTERLY OF (AS MEASURED ALONG THE SOUTHWESTERLY LINE OF SAID MILWAUKEE AVENUE) AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 6, THENCE NORTH 56 DEGREES 52 MINUTES 50 SECONDS EAST IN SAID PARALLEL LINE 142.90 FEET TO THE POINT OF BEGINNING, ALSO EXCEPTING THE NORTHWESTERLY 50 FEET OF LOT 6 IN SAID BILLY CALDWELL'S RESERVATION) IN COOK COUNTY, ILLINOIS.

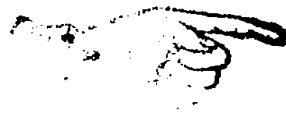
PARCEL 2:

LOTS 6, 7, 8 AND 9 IN THE SUBDIVISION OF LOT 1 IN HRUBY AND COMPANY'S SUBDIVISION AFORESAID EXCEPTING THEREFROM THAT PART OF LOTS 6 AND 7 LYING SOUTHWESTERLY OF AND ADJOINING A LINE DRAWN FROM THE POINT OF INTERSECTION OF THE SOUTHEASTERLY LINE OF LOT 6 WITH THE SOUTH LINE OF LOT 6 TO THE NORTH WEST CORNER OF SAID LOT 7 AND ALSO EXCEPTING THE NORTHEASTERLY 4.0 FEET OF LOTS 6, 7 AND THAT PART OF LOT 8 WHICH LIES SOUTHEASTERLY OF THE SOUTHEASTLY LINE EXTENDED SOUTHWESTERLY OF THE NORTHWESTERLY 15 FEET OF LOT 2 IN THE SUBDIVISION OF LOT 1 IN HRUBY AND COMPANY'S SUBDIVISION AS AFORESAID, ALL IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 12, 1974 AND KNOWN AS TRUST NUMBER 63997, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23015403, TOGETHER WITH AN UNDIVIDED 2.715 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) IN COOK COUNTY, ILLINOIS.

P. 2
C O C 2 2 1 C M
P N I I #

24 624 404

906477A43



CHICAGO TITLE AND TRUST COMPANY
MORTON GROVE, ILLINOIS 60053