

# UNOFFICIAL COPY

## And Release of Mortgage

90277-185

Loan No. 6658-16-01

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto SUSAN J. BADER, DIV. NOT REMMAR.

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

12TH day of AUGUST, A.D. 19 85, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 85158854, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein

described, as follows, to-wit:

LOT 86 IN ARGO HOME ADDITION, A SUBDIVISION OF THE NORTH 3/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF RAILROAD, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6049 SOUTH 75TH AVENUE, SUMMIT, ILLINOIS 60501

PIN# 18-13-405-005

90277-185

DEPT-01 RECORDING \$13.25  
T#4444 TRAN 4954 06/12/90 15:10:00  
#8364 # D \* - 90 - 277485  
COOK COUNTY RECORDER

90277-185

situated in the VILLAGE of SUMMIT, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

21ST day of MAY, A.D., 19 90.

ATTEST:

Joseph D. Ryan Secretary By [Signature] President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, Morton M. Jacobs the undersigned, a Notary Public

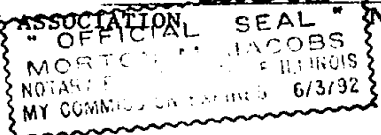
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DANIEL F. RYAN

personally known to me to be the President of SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and JOSEPH D. RYAN Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21ST day of MAY, A.D. 1990

THIS INSTRUMENT WAS PREPARED BY:  
SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
7447 WEST 63RD STREET  
SUMMIT, ILLINOIS 60501

RITA HODGES



1325

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Property of Cook County Clerk's Office

90277185



MAIL TO:

THOMAS J. GEORGIS & ASSOCIATES, LTD.  
11020 South Roberts Road  
Palos Hills, Illinois 60465