

LOT 1 IN WOODGATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16; OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PREPARED BY: DELPHINE COLLIER 10 E. 22ND ST. LOMBARD, IL. PIN # 31-79-215-001 90277385

044498

ASSIGNMENT OF MORTGAGE

Know all men by these presents, that 1st. Metropolitan Bldrs, Inc. located at 4258 N. Cicero Chicago, IL in consideration of the sum of Thirty four thousand three hundred ninety four & 40/100 Dollars, lawful money of the United States, to it in hand paid by Union Mortgage Company, Inc. at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, ha. S. granted, bargained, sold, assigned, transferred and set over, and by these presents do grant, bargain, sell, assign, transfer and set over unto the said Union Mortgage Company, Inc. a certain mortgage, made and executed by Rodney L. Wafer and in favor of 1st. Metropolitan Bldrs, Inc. bearing date the 17th day of March, 19 90 and recorded on the 09 day of 05, 19 90. In the office of the Recorder of the County of Cook State of Illinois in the Dec. of deeds, Volume 90-216421 at page together with a Home Improvement Retail Installment Contract and the money due and to become due thereon. TO HAVE AND TO HOLD the same unto the said Union Mortgage Company, Inc. its successors and assigns, forever. In Witness Whereof, the assignor has duly executed this assignment this 9th day of April 19 90 and affirmed its contents.

1st. Metropolitan Bldrs, Inc. (L.S.)
 Seller
 By: *Eugene Gerstein*
 EUGENE GERSTEIN/PRESIDENT

STATE OF Illinois
 COUNTY OF Cook } General Acknowledgment

I, the undersigned, Notary Public in and for said County in said State, hereby certify that trading as/a partner of whose name signed to the foregoing conveyance and who known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date for and on behalf of said business.

Given under my hand and official seal this 9th day of April, 19 90

My commission expires: DEPT-01 RECORDING \$13.00
 T45555 TRAM 7707 04/12/90 14-18 00
 #3654 # *-90-277385
 COOK COUNTY RECORDER

STATE OF Illinois
 COUNTY OF Cook } Corporate Acknowledgment

I, the undersigned, Eugene Gerstein, a Notary Public in and for said County in said State, hereby certify that Eugene Gerstein, President of 1st. Metropolitan Bldrs, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 9th day of April, 19 90

"OFFICIAL SEAL"
 ALLAN KAPLAN
 Notary Public, State of Illinois
 My Commission Expires 11-20-93

Allan Kaplan
 ALLAN KAPLAN
 90277385
 Notary Public

My commission expires:

RETURN TO:
 UNION MORTGAGE CO., INC.
 P. O. BOX 515929
 DALLAS, TEXAS 75251-5929
 214/680-3134

Received and entered with _____ at _____ o'clock and _____ minutes _____ 19 _____
 Book _____ Page _____
 Attest _____
 Deeds _____
 ASSIGNMENT OF MORTGAGE TO _____

13.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office



PROPERTY OF

PROPERTY OF
CLERK OF SUPERIOR COURT
JANUARY 1, 1998
CHICAGO, ILLINOIS