RELEASE OF MOLTGALE OF THE TON	GP FM 12 197	)P <sub>3</sub> Y <sub>4</sub> 5 5
	405132	Caracana .

90278456

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GEORGE E COLE

## KNOW ALL MEN BY THESE PRESENTS, That the\_

DRAPER AND KRAMER, INCORPORATED

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1 11	ne indebted-
ell	ation of all
w	edged. does

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebted-							
ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all							
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does							
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM H. GALYEAN, JR.							
AND SANDRA GALYEAN, HIS WIFE (NAME AND ADDRESS)							
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have							
acquired in, through or by a certain MORTGAGE, bearing date the 17TH day of							
FEBRUA: \$1987, and recorded in the Recorder's Office of COOK County, in the State of							
ILLINOIS in book of records, on page as document No. 87100967							
to the premises therein described, situated in the County of COOK, State of ILLINOIS, as							
follows, to wit: SET LEGAL RIPER ATTACHED 15							
00070150							

Poty Address-400 E. RANddoh # 30248 Chicago, IL 6000/

together with all the appurtenances and privileges thereunto belonging or ropy, staining.

By RICHARD E. VAN HORN, VICE President

ROBERTA MOORE, ASSISTANT Secretary

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603
(Name) (Address)

## **UNOFFICIAL COPY**

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	COUN	TY OF	соок			SS.				
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	in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN BORN									
	persor	nally known	to me to be	he VIC	E	_President of	the DRAP	ER AND KRAMI	R, INC.	-
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RELEASE DEED	By Corporation		2		S OF PROPERTY:	~			S. 2.4.	GEORGE E. COLES
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90278456

GEORGE E. COLE.

MAIL TO: BORD & LEESTY

ADDRESS OF PROPERTY:

UNIT NUMBER 3024 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT NUMBER 18461961, CONVEYED BY DEED FROM ILLINOIS CENTRAL R. ILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEF UNDER TRUST NUMBER 17460, RECORDED MAY 7, 1962, AS DOCUMENT NUMBER 1845758, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964, AS DOCUMENT NUMBER 19341545, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DUCLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1962 AND KNOWN AS TRUST NUMBER 17460, RECORDED IN THE OFFICE OF THE RECORDEP OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22453315 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTEMENT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, LASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SALD DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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