

# UNOFFICIAL COPY

5-17-90

KNOW ALL MEN BY THESE PRESENTS, that

**HARRIS TRUST AND SAVINGS BANK**

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto Daniel D. Booth, married to Susan M. Booth,

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to **CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO**

bearing date the 18th day of October, A. D. 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records on Page as Document 26829735

and through meane assignments of record assigned to **HARRIS TRUST AND SAVINGS BANK**

by assignment dated 5-4-84, and recorded in said County and State in Book of Records on Page as Document 27071734, to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:  
Assignment of Real Estate Mortgage dated Oct. 18, 1983 recorded as Document #26829736

UNIT NUMBER 8-1 IN TOWN HOMES OF COLLEGE HILL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN COLLEGE HILL, A PLANNED UNIT CONDOMINIUM DEVELOPMENT OF PART OF LOTS 12 AND 13 IN GEISLER'S SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 33 AND THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2620 College Hill Circle, Schaumburg, IL 60195  
Permanent Index Number: COOK COUNTY, IL D2-33-204-010-0000

COOK COUNTY, IL D2-33-204-010-0000  
1983-11-13 PM 12:51  
90278661

13.00

50278661

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said **HARRIS TRUST AND SAVINGS BANK** has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

30<sup>th</sup> day of May, A. D. 1990.

This instrument prepared by Pat Newell

**HARRIS TRUST AND SAVINGS BANK**

Name: **TALMAN HOME MORTGAGE CORPORATION**  
Address: **4242 N. HARLEM AVE.  
NORRIDGE, IL 60634**

By: *[Signature]*  
Attest: *[Signature]*

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

FO 1076 1071

# UNOFFICIAL COPY

State of ILLINOIS

S.S.

3,

T. MUZQUIZ

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that of the within named

T. BARTOLINI VICE PRESIDENT

HARRIS TRUST SAVINGS BANK

and E. POTTER ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

and , respectively, and to me personally known to be such officers of said , appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said for the uses and purposes therein set forth; and the said did also then and there acknowledge that he, as custodian of the corporate seal of said , did affix the said corporate seal of said , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this

30th day of May, 1990

T. Muzquiz

Notary Public



Property of Cook County Clerk's Office

00278661

Box

SATISFACTION OF MORTGAGE

AFTER FINAL RECORDING PLEASE MAIL



DANIEL D. BOOTH John Kluss  
1726 BROOKVIEW LANE 115 S. Emerson

PALATINE, IL 60067 mt Prospect II. 60056