

90278677

1990 MAY 3 PM 11:04

COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the parties have hereunto executed this Instru- ment as of the date first above written.

NOW, THEREFORE, the parties, notwithstanding anything contained to the contrary in the Note or Mortgage agree as follows: 1. The principal sum of \$158,087.80 plus interest on the balance of principal remaining to be paid from time to time at the rate of 9.625% per annum as follows: \$1,414.28 monthly beginning July 1, 1990 and monthly thereafter until the final payment on 2/1/94. 2. Except as modified by this Modification Agreement, all of the provisions of the Note and Mortgage shall remain in full force and effect.

D. Borrower and Lender mutually desire to modify the terms and conditions of the Note and Mortgage as follows: increase the outstanding principal by \$10,000.00. C. The outstanding principal sum of indebtedness of Borrower to Lender under the Note, as of the date hereof is one hundred forty-eight thousand eight hundred and eighty-seven dollars and 80/100 (\$148,087.80) such sum is evidenced by the Note and Mortgage.

A. Borrower has heretofore executed and delivered to Lender a Principal Note (the Note) dated December 14, 1988, in the principal sum of one hundred and fifty thousand dollars (\$150,000.00). B. The Note is secured by a Mortgage dated December 14, 1988, and recorded on January 5, 1989, in the Office of the Recorder of Deeds of Cook County, Illinois, as Document #89004303, which encumbers the following described real estate: Lot 43 in Block 1 in L. Turner's Subdivision of Blocks 1 to 5 in Subdivision of the Northeast 1/4 of the East 1/4 of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County Illinois. Property Address: 3551 N. Marshfield Chicago, IL 60657 Tax I.D.: 14 19 408 004

THIS AGREEMENT, made this 25th day of May, 1990 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association ("Lender"), and James H. Pinkert, a Bachelor ("Borrower"), WHEREAS:

MODIFICATION AGREEMENT

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MT 36402 05

THIS INSTRUMENT WAS PREPARED BY:
Iona M. Rubas
American National Bank and Trust
Company
33 North LaSalle Street
Chicago, Ill. 60654

OFFICIAL SEAL
Iona M. Rubas
Notary Public, State of Illinois
My Commission Expires 12/31/72

GIVEN, under my hand and Notarial Seal this 7th day of June, 1972.

I, Iona M. Rubas, a Notary Public in and for said County, in the State aforesaid, do hereby certify THAT James H. Pinkert who is personally known to me to be the same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK) SS

James H. Pinkert

CONSENT AND ACKNOWLEDGMENT OF BORROWER

OFFICIAL SEAL
Iona M. Rubas
Notary Public, State of Illinois
My Commission Expires 12/31/72

GIVEN, under my hand and Notarial Seal this 7th day of June, 1972.

I, Iona M. Rubas, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Eric J. H. and the Vice President of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, and personally known to me to be the second Vice President of said bank, and personally known to me to be the same persons whose names are subscribed on the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Second Vice President of said bank, they signed and delivered said instrument and caused the corporate seal of said bank to be affixed thereto, pursuant to authority given by the Board of Directors of said bank, as their free and voluntary act and as the free and voluntary act and deed of said bank for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK) SS

Eric J. H.

AMERICAN NATIONAL BANK AND TRUST
COMPANY OF CHICAGO
BY: Eric J. H. Vice President

22987205

Property of Cook County

MAIL TO