

UNOFFICIAL COPY

Know All Men by These Presents, that

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A.
United States of America

a corporation existing under the laws of the State of Illinois, of and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

STEVEN W. MORAN, A BACHELOR, DONALD J. MORAN and GERALDINE MORAN,
his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever and Assignment of Rights it may have acquired in, through or by a certain mortgage deed bearing date the 2nd

day of August A. D., 19 83, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 28 738829

to the premises as described, situated in the County of Cook and State of Illinois, as follows, to-wit:

PIN: 08-08-301-063-1002 and 08-08-301-063-1091 5000 Carriage Way #102
Rolling Meadows, Illinois 60008

RIDER ATTACHED HERETO IS EXPRESSLY MADE A PART HEREOF

DEPT-91 RECORDING \$15.25
742222 TRAN 8776 06/13/90 09:35:00
#1214 * 90-278765
COOK COUNTY RECORDER

*John P. Rossetti, Receivership Specialist In-Charge for Skokie Federal Savings and Loan Association, in Receivership and Skokie Federal Savings and Loan Association, F.A., in Receivership.

*Prepared by Earl Hulp
4747 DENVER
SKOKIE, ILL. 60076*

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In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A.

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its

day of May A. D. 19 90

By *John P. Rossetti*
*John P. Rossetti Receivership Specialist

*MAIL TO:
J. TALLMAN*

THRUN, TALLMAN & COHN, LTD
111 E BUSSE AVE
SUITE 804
MT PROSPECT, ILLINOIS 60056

STATE OF ILLINOIS, }
County of Cook } ss. I, the undersigned a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that John P. Rossetti, Receivership Specialist personally known to me to be the President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A.

corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such signed and delivered the said instrument of writing as

Secretary of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 22nd day of May A. D. 1990

"OFFICIAL SEAL"
Phyllis Sherman
Notary Public, State of Illinois
My Commission Expires 11/30/92

Phyllis Sherman
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LEGAL DESCRIPTION FOR MORTGAGE

PARCEL 1: Unit No. 102 in the Carriage Way Court Condominium Building No. 5000, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

THAT PART OF LOTS 1 AND 4 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT NUMBER 20543261) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHWESTERLY CORNER OF LOT 3; THENCE SOUTH 74° 47' 16" EAST ALONG THE NORTH LINE OF LOT 3, 139.99 FEET; THENCE SOUTH 15° 12' 44" WEST (AT RIGHT ANGLES THERETO) 67.62 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 15° 16' 51" WEST 93.00 FEET; THENCE SOUTH 74° 41' 09" EAST 135.31 FEET; THENCE NORTH 15° 16' 51" EAST 31.00 FEET; THENCE NORTH 74° 43' 09" WEST 133.21 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

which survey is attached as Exhibit "B" to the Declaration of Condominium for Building No. 5000 recorded in the Office of the Cook County Recorder of Deeds as Document No. 26619595 together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

PARCEL 2: Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for the Carriage Way Court Homeowners' Association dated the 9th day of July, 1981, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25945355, which is incorporated herein by reference thereto. Mortgagor reserves to itself, its successors and assigns, as easements appurtenant to the remaining property described in said Declaration, the easements thereby created for the benefit of said remaining property, and this mortgage is subject to the said easements and the rights of the Mortgagor to grant said easements in the conveyances and mortgages of said remaining property or any of them.

PARCEL 3: Easements appurtenant to and for the benefit of Parcel 1 as set forth in Grant of Easements dated September 25, 1968 and recorded October 13, 1968 as Document No. 20649594 and as created by Deed from Three Fountains East Development Associates, a Limited Partnership, to Anthony R. Licata dated November 23, 1979, and recorded January 3, 1980, as Document No. 25303970 for Ingress and Egress over and across Lot 2 in Three Fountains at Plum Grove Subdivision, in Cook County, Illinois.

PARCEL 4: Easements appurtenant to and for the benefit of Parcel 1 over the North 60 feet of that part of Lot 1 falling within the East half of the West half of Section 8 aforesaid for the purpose of reasonable pedestrian traffic as created by Grant of Easement made by Hibbard, Spencer Bartlett Trust to Three Fountains East Development Associates, a Limited Partnership, recorded June 20, 1969, as Document No. 20877478, in Cook County, Illinois.

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