

Return to:  
PULASKI MORTGAGE COMPANY  
P. O. BOX 7200  
\* LITTLE ROCK, ARK. 72217

DIN #10-28-125-046-0000

UNOFFICIAL COPY

110065463 / 712477 / 935140

ASSIGNMENT OF MORTGAGE/DEED OF TRUST **90278950**

KNOW ALL MEN BY THESE PRESENTS:

That Simmons First National Bank of Pine Bluff for good and valuable consideration to it in hand paid by PULASKI MORTGAGE COMPANY receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said PULASKI MORTGAGE COMPANY and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by AIVAZ, MARTIN and AIVAZ, SHEILA R. unto SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, dated 09/16/77, filed for record in the Office of the Recorder of COOK County, in the State of Illinois, on the 11th day of October, 1977, as Document No. 24141534, in Book, Page Lot 4 (except the North 10 feet thereof) and the North 20 feet of Lot 5 in Block 5 in Metropolitan's Laramie Niles Center Road Gardens, a Subdivision of Lots 1, 2, 3, 4, 5 and 6 in Huxhold's Addition to Niles Center, a Subdivision of the North West quarter of Section 28, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Also, the note and indebtedness described in, and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto said PULASKI MORTGAGE COMPANY and unto its successors and assigns forever.

EXECUTED this 5th day of November, 1989.

Simmons First National Bank of Pine Bluff

BY Mike Rolland  
MIKE ROLLAND, VICE PRESIDENT

ATTEST

Dennis Mills  
DENNIS MILLS, VICE PRESIDENT

DEPT-01 RECORDING \$15.00  
TR#555 TRAN 7726 06/13/90 10:13:00  
#3731 # E \*--90-278950  
COOK COUNTY RECORDER

ACKNOWLEDGEMENT

STATE OF ARKANSAS  
COUNTY OF PULASKI

**90278950**

On this 5th day of November, 1989, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for said County and State, appeared in person the within named MIKE ROLLAND and DENNIS MILLS to me personally known, who stated that they were the VICE PRESIDENT and VICE PRESIDENT respectively of Simmons First National Bank of Pine Bluff and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said Simmons First National Bank of Pine Bluff and further stated and acknowledged that they had so signed, executed, and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this the 5th day of November, 1989.

BY Janet Gail Brown  
Notary Public JANET GAIL BROWN

MY COMMISSION EXPIRES:

This instrument prepared by:

09/10/93

Simmons First Mortgage Company  
11101 Anderson Drive  
Little Rock, AR 72212

COUNTY OF RESIDENCE:

PULASKI

*[Handwritten signature]*