PIN# 10-20-110-037-0000 AND 0.000 MIDAS -0000 P. O. BOX 7200 110059805 / 7/1853 /935138 LITTLE ROCK, ARK. 72217.

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

90278961

3 00

That Simmons First National Bank of Pine Bluff for good and valuable consideration to it in hand paid by PULASKI MORTGAGE COMPANY receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said PULASKI MORTCAGE COMPANY and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by FORTMAN, LAWRENCE M. and FORTMAN, LOU ANN unto SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, dated 10/05/76, filed for record in the Office of the Recorder of COOK County, in the State of Illinois, on the 19th day of October, 1976, as Document No. 23678102 , in Book , Page Lots 17 and 18 in Block 3 in Dempster-Austin Highlands Subdivision of the East & of the Northeast & of the Northwest % of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

70-			
Also, the note and indebtedness describe aforesaid.	d in, and now a	secured by, the instrume	nt
TO HAVE AND TO HOLD the same unto said Pland unto its successors and assigns fore		COMPANY	
EXECUTED this 5th day of	November	, 19 <u>89</u> .	
O <sub>K</sub>	Simmons First	Nactonal Bank of Pine	Bluff
ATTEST		D, VICE PRESIDENT	<del></del>
Jennie Barrens	0,	peri-01 recombine	<b>\$1</b> £
DENNIS MILLS, VICE PRESIDENT	40	1#5555 (BAN 2726 06/15/	90 16 15 00
		#8742 # E = ≈901	278961
ACKNOWLE	OGEMENT	COOK COUNTY RECOMPTH	
STATE OF ARKANSAS	( )	90278	004
COUNTY OF PULASKI			JOT.
On this 5th day of Norundersigned Notary Public, duly commission for said County and State, appeared in peand DENNIS MILLS to me personally known, the VICE PRESIDENT and VICE PRESIDENT results and State and were duly capacities to execute the foregoing instrument of said Simmons First National Barand acknowledged that they had so signed, foregoing instrument for the consideration mentioned and set forth.	oned, qualified or son the withing who stated that pectively of Son authorized in the cument for and lake of Pine Blufexecuted, and land on, uses and pu	and a ting within and n named MIKE ROLLAND t they were immons Firs' their respective in the name and f and further stated delivered said rposes therein	
IN TESTIMONY HEREOF, I have hereunto set the day of November	19_89		
	BY Yuna	Bail (mon	

Notary Public JANET GAIL BROWN

MY COMMISSION EXPIRES:

09/10/93

COUNTY OF RESIDENCE:

**PULASKI** 

This instrument prepared by:

Simmons First Mortgage Company 11101 Anderson Drive Little Rock, AR 72212