#05-31-404-041-0000 KI MORTGAGE COMPANY P. O. BOX 7200 LITTLE ROCK, ARK. 22212

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

90278967

\$15.00

KNOW ALL MEN BY THESE PRESENTS:

That Simmons First National Bank of Pine Bluff for good and valuable consideration to it in hand paid by PULASKI MORTGAGE COMPANY receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said PULASKI MORTGAGE COMPANY and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by LEVINE, NED A. unto SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, dated 08/20/76, filed for record in the Office of the Recorder of COOK County, in the State of Illinois, on the 21st day of September, 1976, as Document No. 23644292 , in Book , Page

Lot 14 in Block 6 in Meister Neiberg Resubdivision, part of United Realty Company's Glenayre Gardens in the South Half of Section 31, Township 42 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

Also, the note and indebtedness described in, and now secured by, the instrument aforesaid.

| TO HAVE AND TO HOLD rie same unto and unto its successors and assig |   | COMPANY  |          |
|---|---|--|----------|
| EXECUTED this 5th day   | of November   | , 19_89  |          |
|   | OL BY Mike F  | Narional Bank of Pine  | Bluff    |
| Verni Lines   | MIKE ROLLANI  | D, VICE PRESIDENT  |          |
| DENNIS MILLS, VICE PRESIDENT  | 0,  | peri-01 wropeding  | \$ LJ .! |
| $E \leftarrow E \left( e^{i \pi T} \right)^{-1}$                    | 4/2×  | #85555 Seven 7726 96718<br>#8748 # #8 # ~ \$219 ~  |          |
| A   | CKNOWLEDGEMENT .  | COOK COUNTY PRODREES   |          |
| STATE OF ARKANSAS   |   | Selection of Selection of Control of Selection of Selecti | •        |
| COUNTY OF PULASKI   |   | 902789   | (19      |
| On this   | ed in person the within known, who stated that DENT respectively of Siere duly authorized in ng instrument for and lonal Bank of Pine Bluff signed, executed, and | n named MIKE ROLLAND they were immons F(rs) their respective in the name and and further stated delivered said   |          |
| IN TESTIMONY HEREOF, I have hereus the <u>5th</u> day of <u>Nov</u> | nto set my hand and off<br>ember , 19 89 .  | icial seal on this   |          |
|   | Notary Publi  | C JANET GAIL BROWN   |          |
| MY COMMISSION EXPIRES:  | This instrumen  | t prepared by:   |          |
| 09/10/93  | Simmons First<br>11101 Anderson   | Mortgage Company   |          |
| COUNTY OF RESIDENCE:  | Little Rock, A  |  |          |
| PULASKI ()  |   |  |          |