PULASKI MORTGAGE CONFANOFFICIAL COPY
P. O. BOX 7200
LITTLE ROCK, ARK. 72217. POST 10067220 / 712737 / 1935140

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

90278970

That Simmons First National Bank of Pine Bluff for good and valuable consideration to it in hand paid by PULASKI MORTGAGE COMPANY receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said PULASKI MORTGAGE COMPANY and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by KERSEMEIER, DONALD E. and KERSEMEIER, MARY R. unto SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, dated 01/26/78, filed for record in the Office of the Recorder of COOK County, in the State of Illinois, on the 7th day of February, 1978, as Document No. 24316264 , in Book , Page .

Lot 129 ir Brickman Manor, second addition, Unit No. 4, Being a subdivision of part of the North West quarter of Section 25, Township 42 North, Range II East of the Third Principal Meridian in Cook County, Illinois.

Also, the note and indebtedness described in, and now secured by, the instrument aforesaid.

			to maid PULASKI MORT Ignm forever.	GAGE COMPANY	
EXECUTED th	nis5	th c	ay of November	, 19_89	
	•		Simmons F	irat National Bank of Pine Blus	E E
ATTEST	Muna	- he		LLAND, VICE PRESIDENT	
DENN'S MILI	S, VICE PI	RESIDENT	0/	DEMEROL PECOPULAS T#5555 TANN 7704 06/13/90 1	• •
19 ₅			70%	6751 NE #-90-276	
STATE OF AR	KANSAS		ACKNOWLEDGEMENT	COOK COUNTY RECORDER	
COUNTY OF F	PULASKI			80278970	
On this	5th	day of	November:	19 29 before me the	

On this 5th day of November 19 99, before me the undersigned Notary Public, duly commissioned, qualified and noting within and for said County and State, appeared in person the within named MIKE ROLLAND and DENNIS MILLS to me personally known, who stated that they were the VICE PRESIDENT and VICE PRESIDENT respectively of Simmons Pir. National Bank of Pine Bluff and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name for behalf of said Simmons First National Bank of Pine Bluff and further stated and acknowledged that they had so signed, executed, and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this the _______, 19_89__.

BY Jul Mour Motory Public JANET GAIL BROWN

MY COMMISSION EXPIRES:

09/10/93

COUNTY OF RESIDENCE:

PULASKI

This instrument prepared by:

Simmons First Mortgage Company 11101 Anderson Drive Little Rock, AR 72212

UNOFFICIAL COPY

600 4000

Property of Cook County Clerk's Office

O DESTRUCTION