

Return to:
PULASKI MORTGAGE COMPANY
P. O. BOX 7200
* LITTLE ROCK, ARK. 72217

PIN # 04-20-103-001-0000

UNOFFICIAL COPY

110076577 / 713 686 / 935137

ASSIGNMENT OF MORTGAGE/DEED OF TRUST **90278997**

KNOW ALL MEN BY THESE PRESENTS:

That Simmons First National Bank of Pine Bluff for good and valuable consideration to it in hand paid by PULASKI MORTGAGE COMPANY receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said PULASKI MORTGAGE COMPANY and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by RUDNIK, EUGENE J., JR. and RUDNIK, CAROL J. unto SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, dated 01/28/80, filed for record in the Office of the Recorder of Cook County, in the State of Illinois, on the 6th day of March, 1980, as Document No. 25383286, in Book, Page
Parcel 1: Lot 164 in Indian Ridge, being a subdivision of the west 1/2 of Section 20, Township 42 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois.
Parcel 2: An undivided .0025 percent interest in the Common Areas appurtenant to Parcel 1, as set forth in the Declaration of Easements, Covenants and Restrictions of Indian Ridge recorded as Document Number 25084000, all in Cook County, Illinois.

Also, the note and indebtedness described in, and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto said PULASKI MORTGAGE COMPANY and unto its successors and assigns forever.

EXECUTED this 5th day of November, 19 89

Simmons First National Bank of Pine Bluff
BY Mike Rolland
MIKE ROLLAND, VICE PRESIDENT

ATTEST
Dennis Mills
DENNIS MILLS, VICE PRESIDENT

DEPT OF RECORDING
TWISSY TRAP 7226 661590 10 21 80
#3778 W.F. # 90-278997
COOK COUNTY RECORDER

ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

90278997

On this 5th day of November, 19 89, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for said County and State, appeared in person the within named MIKE ROLLAND and DENNIS MILLS to me personally known, who stated that they were the VICE PRESIDENT and VICE PRESIDENT respectively of Simmons First National Bank of Pine Bluff and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said Simmons First National Bank of Pine Bluff and further stated and acknowledged that they had so signed, executed, and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this the 5th day of November, 19 89.

BY Janet Gail Brown
Notary Public JANET GAIL BROWN

MY COMMISSION EXPIRES:
09/10/93
COUNTY OF RESIDENCE:
PULASKI

This instrument prepared by:
Simmons First Mortgage Company
11101 Anderson Drive
Little Rock, AR 72212