PIN# 10-21-125-047-0000 PULASKI MORTGAGE COMPA P. O. BOX 7200 LITTLE ROCK, ARK. 22217. ASSIGNMENT OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

That Simmons First National Bank of Pine Bluff for good and valuable consideration to it in hand paid by PULASKI MORTGAGE COMPANY receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said PULASKI MORTGAGE COMPANY and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by CONE, RONALD R. and CONE, DARLENE E. unto SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, dated 05/05/77, filed for record in the Office of the Recorder of COOK County, in the State of Illinois, on the 1st day of June, 1977, as Document No. 23948567 , in Book , Page Lot 2 (except the North 2 feet thereof) and the North 4 feet of Lot 3 in L. E. Col'y's Resubdivision of part of Lot 11 in Owners Subdivision in the East & of the Northwest & of Section 21, Township 41 North, Range 13 East of the 3rd Principal Meridian, in Cook County, Illinois.

| aforesaid. | id in, and now s | secured by, the instrument | |
|---|--|---|---------------|
| TO HAVE AND TO HOLD one same unto said E and unto its successors and assigns fore | | COMPANY | |
| EXECUTED this 5th day of | November | , 1989. | |
| ATTEST | BY Miles | National Bank of Pine Bluff | |
| Janing mil | · O . | | |
| DENNIS MILLS, VICE PRESIDENT | 0/2 | DEPT-01 RECORDING | :1 .3. |
| Contract to the second | 77/ | T#5555 TRAN 7726 96/13/90 10 2: | |
| STATE OF ARKANSAS | DGEMENT | COOK COUNTY RECUMPER | |
| COUNTY OF PULASKI | | 90278999 | |
| On this | oned, qualified erson the within who stated that spectively of Siy authorized in rument for and ink of Pine Bluff, executed, and | n named MIKE ROLLAND t they were immons F.rst. their respective in the name and f and further stated delivered said | |
| IN TESTIMONY HEREOF, I have hereunto set the <u>5th</u> day of <u>November</u> | | ficial seal on this | |
| | BY Natary Publi | Lail Marie Brown | |
| MY COMMISSION EXPIRES: | This instrumen | nt prepared by: | |
| 09/10/93 | Simmons First 11101 Anderson | Mortgage Company n Drive | |
| COUNTY OF RESIDENCE: | Little Rock, A | | |
| PULASKI | | | |

\$13.00 22.00