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Know all men by these presents, that ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

MICHAEL KATSUYAMA AND TAIKO A. KATSUYAMA, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 18th day of September, A.D. 1986, and Recorded in the Recorder's office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 86429491, and Additional Advance Agreement dated \_\_\_\_\_, 19\_\_\_\_, and recorded as Document No. \_\_\_\_\_ and a certain Assignment of rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, and \_\_\_\_\_ in the office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

PIN # 02-21-207-204

171 S. Clyde, Palatine, Il. 60067

LOT 8 IN BLOCK 4 IN WILLIAM M. ANDERSON AND CO.'S PALATINE ACRES, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

with \_\_\_\_\_ IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A. hath hereunto caused these presents to be signed by its Managing Agent \* and attested by its Assistant Secretary, This \_\_\_\_\_ 2nd \_\_\_\_\_ day of \_\_\_\_\_ June \_\_\_\_\_, A.D. 1990.

ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

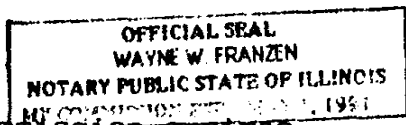
\*DAVID E. ALBERTSON Managing Agent for Arlington Heights Federal Savings & Loan Association, in Receivership & Arlington Heights Savings Association, F.A. in Conservatorship.

BY: \_\_\_\_\_ MANAGING AGENT\* ATTEST \_\_\_\_\_ ASSISTANT SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID E. ALBERTSON, personally known to me to be the Managing Agent \*of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., a Corporation, and HOWARD F. LASS personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Managing Agent \*and Assistant Secretary, they signed and delivered the said instrument of writing as Managing Agent \* and Assistant Secretary of said corporation, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



Given under my hand and notarial seal this, 2nd day of June, A.D. 1990.

My commission expires \_\_\_\_\_

\_\_\_\_\_  
Notary Public

This instrument was prepared by: Howard F. Lass  
Arlington Heights Savings Association, F.A.  
25 East Campbell, Street, Arlington Heights, Illinois 60005

MAIL TO: Michael Katsuyama  
1107 Arbor Lane  
Glensiew, IL 60025

Box 333

no abst. (1911) 72 57 760 DF Busse (BK)

13.00

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MAIL TO: Michael Katsuyama

25 East Campbell, Street, Arlington Heights, Illinois 60005

This instrument was prepared by: Howard F. Lass Notary Public

OFFICIAL SEAL WAYNE W. FRANZEN NOTARY PUBLIC STATE OF ILLINOIS

Given under my hand and notarial seal this, 2nd day of June, A.D. 1990

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that DAVID E. ALBERTSON, personally known to me to be the Managing Agent of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., a Corporation, and HOWARD F. LASS, Assistant Secretary of said Corporation, and delivered the said instrument of said Assistant Secretary, they signed and delivered before me this day in person and severally acknowledged that as such Managing Agent \* and writing as Managing Agent \* and Assistant Secretary of said Corporation, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS COUNTY OF COOK

MANAGING AGENT \* BY: [Signature] ASSISTANT SECRETARY ATTEST: [Signature] F.A. in Conservatorship. In Receivership & Arlington Savings & Loan Association, Arlington Heights Federal Managing Agent for \*DAVID E. ALBERTSON

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was filed. IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A. hath hereunto caused these presents to be signed by its Secretary, this A.D. 1990

and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 18th day of September, A.D. 1986, and Recorded in the Recorder's office of County, in the State of Illinois, in Book No. 86429491 and Additional Advance Agreement dated 19, and recorded as Document No. and a certain Assignment of rents bearing date the day of A.D. 19, and in the office of County, in the State of Illinois, in Book No. of Records, on page as Document No. to the premises therein described, situated in the County, Illinois, to-wit:

Know all men by these presents, that ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

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