

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

90279441

C-663

IN THE OFFICE OF THE RECORDER OF DEEDS/
REGISTRAR OF TITLES OF
COOK COUNTY, ILLINOIS

WILL CALL

CITY OF CHICAGO,
A Municipal Corporation

Claim for Lien in the amount of
\$2611.49
Account No. 1 0808 07 5871.3

VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago, a Municipal Corporation by virtue of the authority granted by Chapter 24, Section 11-126-4 of the Illinois Revised Statutes and by Chapters 185 and 185.1 of the Municipal Code of the City of Chicago files this claim for statutory lien against the following premises commonly known as: 1709 N. TALMAN AVENUE, CHICAGO, ILL. and legally described as:

SEE EXHIBIT A ATTACHED

I, James R. Johnston, Jr., Director of Water Services, being first duly sworn on oath and after examining the records of the City of Chicago Department of Water deposes and states in support of this lien as follows:

- 1) That water service was furnished to herein described property by the Claimant, at the rate as provided by Chapter 185 of the Municipal Code of the City of Chicago.
- 2) That the quantity of water was approximately 214 thousand cubic feet.
- 3) That the amount due for water service is \$1487.13.
- 4) That sewer service was furnished to the herein described property by the Claimant, at the rate as provided by Chapter 185.1 of the Municipal Code of the City of Chicago.
- 5) That the amount due for sewer service is \$1144.36.
- 6) That the total amount due the Claimant therefore is \$2611.49.
- 7) That the above amounts became delinquent on MARCH 26, 1990.
- 8) That notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at P.O. BOX 47352, CHICAGO, IL 60647 on MAY 3, 1990. and the amount claimed herein represents both the indebtedness due as of the notice date, and any subsequent amounts which may have accrued.
- 9) That as of this date said owner, titleholders or parties are not entitled to any credits on account; leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant, City of Chicago, a Municipal Corporation claims a lien against the herein described property in the amount of \$2611.49, with statutory interest from this date.

CITY OF CHICAGO
DEPARTMENT OF WATER

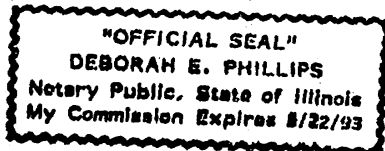
SAMUEL W. HURLEY, JR.
COMMISSIONER

BY: James R. Johnston, Jr.
James R. Johnston, Jr.
Director of Water Services

Given under my hand and Notarial Seal this 12th day of June, 1990.

Deborah E. Phillips
NOTARY PUBLIC

(LIEN)



Prepared by and mail to:
City of Chicago
Kelly R. Welsh
Room 610
City Hall
121 N. LaSalle St.
Chicago, IL 60602

1300

UNOFFICIAL COPY

00373441

STATE OF ILLINOIS)
COUNTY OF COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS
REGISTER OF TITLES OF
COOK COUNTY, ILLINOIS

FILED COPY

Account No. 10000000000000000000
Claim for lien in the amount of

A Municipal Corporation
CITY OF CHICAGO

VERIFIED CLAIM FOR STATUTORY LIEN

WHEREAS, the City of Chicago is a municipal corporation organized under the laws of the State of Illinois and is entitled to the same rights and privileges as a natural person; and

SEE EXHIBIT A ATTACHED

WHEREAS, the City of Chicago is entitled to the same rights and privileges as a natural person; and

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[Signature]
Deborah E. Phillips
Notary Public, State of Illinois
My Commission Expires 03/31/13

DEBORAH E. PHILLIPS
Notary Public, State of Illinois
My Commission Expires 03/31/13

DEBORAH E. PHILLIPS
Notary Public, State of Illinois
My Commission Expires 03/31/13

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EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 1 0909 07 5971 3

LOT 29 IN S.E. GROSS SUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN BLOCK 5 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1709 N. TALMAN AVENUE, CHICAGO, IL

P.I.N.: 13-36-420-022

90279441

DEPT-01 RECORDING \$13.00
TM444 TRAN 4969 06/13/90 10:33:00
#8527 # *90-279441
COOK COUNTY RECORDER

